

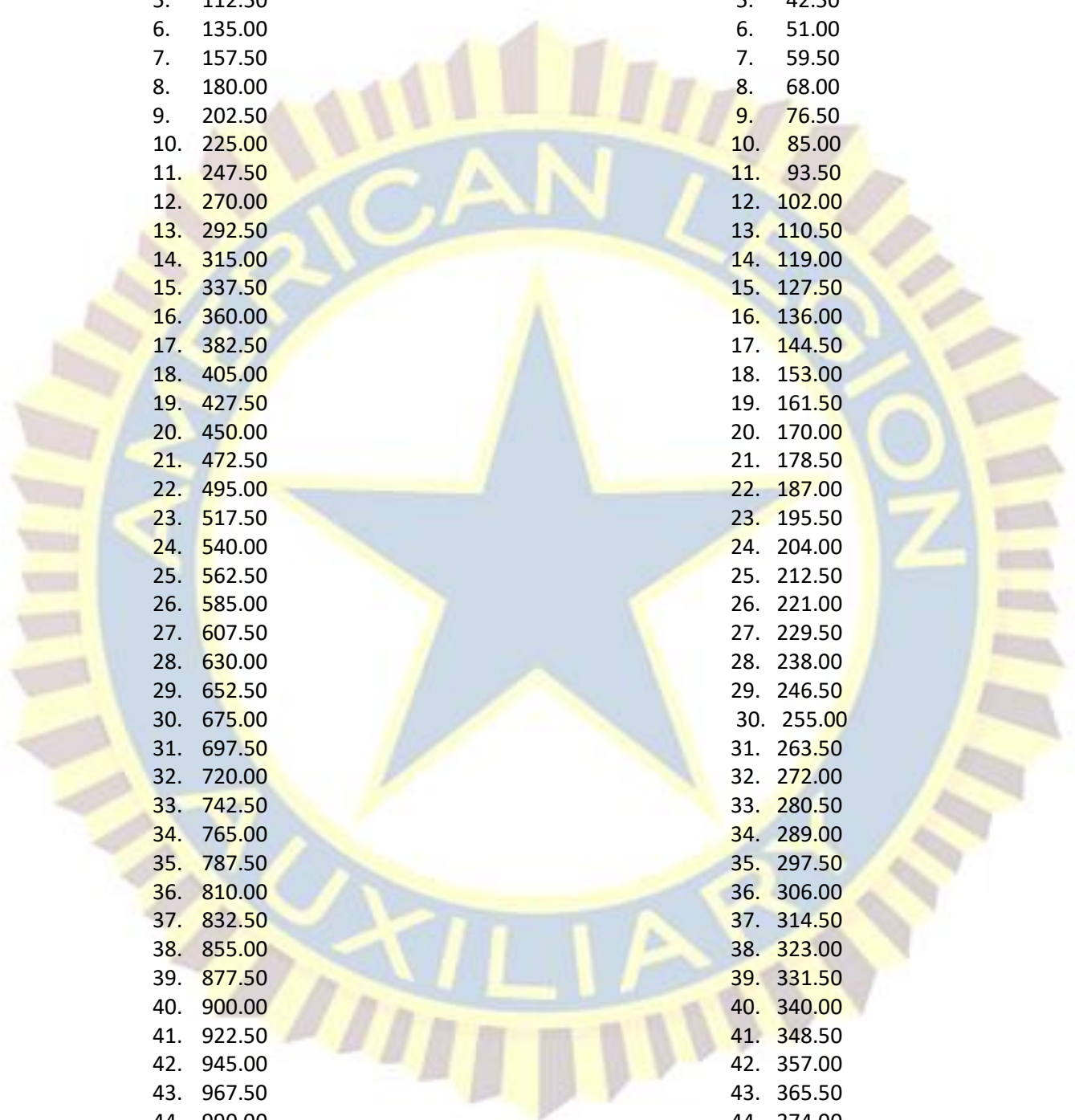
DUES CHART 2020-2021

**SENIORS**

1. 22.50
2. 45.00
3. 67.50
4. 90.00
5. 112.50
6. 135.00
7. 157.50
8. 180.00
9. 202.50
10. 225.00
11. 247.50
12. 270.00
13. 292.50
14. 315.00
15. 337.50
16. 360.00
17. 382.50
18. 405.00
19. 427.50
20. 450.00
21. 472.50
22. 495.00
23. 517.50
24. 540.00
25. 562.50
26. 585.00
27. 607.50
28. 630.00
29. 652.50
30. 675.00
31. 697.50
32. 720.00
33. 742.50
34. 765.00
35. 787.50
36. 810.00
37. 832.50
38. 855.00
39. 877.50
40. 900.00
41. 922.50
42. 945.00
43. 967.50
44. 990.00
45. 1012.50
46. 1035.00
47. 1057.50
48. 1080.00
49. 1102.50
50. 1125.00

**JUNIORS**

1. 8.50
2. 17.00
3. 25.50
4. 34.00
5. 42.50
6. 51.00
7. 59.50
8. 68.00
9. 76.50
10. 85.00
11. 93.50
12. 102.00
13. 110.50
14. 119.00
15. 127.50
16. 136.00
17. 144.50
18. 153.00
19. 161.50
20. 170.00
21. 178.50
22. 187.00
23. 195.50
24. 204.00
25. 212.50
26. 221.00
27. 229.50
28. 238.00
29. 246.50
30. 255.00
31. 263.50
32. 272.00
33. 280.50
34. 289.00
35. 297.50
36. 306.00
37. 314.50
38. 323.00
39. 331.50
40. 340.00
41. 348.50
42. 357.00
43. 365.50
44. 374.00
45. 382.50
46. 391.00
47. 399.50
48. 408.00
49. 416.50
50. 425.00



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MEMBERSHIP DUES TRANSMITTAL COVER SHEET

UNIT # \_\_\_\_\_ CITY \_\_\_\_\_ DATE \_\_\_\_\_

TRANSMITTAL # \_\_\_\_\_ CHECK AMOUNT \_\_\_\_\_ CHECK NO. \_\_\_\_\_

NUMBER OF MEMBERS

1. TOTAL JUNIORS THIS REPORT: \_\_\_\_\_ X \$ 8.50 = \$ \_\_\_\_\_

2. TOTAL SENIORS THIS REPORT: \_\_\_\_\_ X \$ 22.50 = \$ \_\_\_\_\_

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_

DOES THIS INCLUDE ANY BACK YEARS DUES\*\*? NO \_\_\_\_\_ YES \_\_\_\_\_ YEAR? \_\_\_\_\_

**\*\* NOTE\*\* 2020 Dues MUST BE paid BEFORE past dues can be paid\*\***

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(THIS IS NOT A CUT LINE)

ADDITIONAL NOTICES INCLUDED WITHOUT PAYMENT

3. TOTAL OF DUPLICATES/DECEASED \_\_\_\_\_

4. TOTAL OF DROPS (NON RENEWALS) \_\_\_\_\_

5. TOTAL OF TRANSFERS WITHOUT DUES \_\_\_\_\_

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(THIS IS NOT A CUT LINE)

NUMBER OF NEW MEMBERSHIP APPLICATIONS \_\_\_\_\_  
(ONE FOR EACH NEW MEMBER LISTED)

NAME OF PERSON COMPLETING THIS FORM \_\_\_\_\_

PHONE# \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_