



**AMERICAN LEGION AUXILIARY**  
**Department of North Carolina**  
**Girls State Year-End Report**

**Due Date: April 30, 2020**

**Submit to: Emily Cayton**  
**146 Cider Court.**  
**Benson, NC 27504**  
**ALATHGS@gmail.com**

**Unit Name & Number:** \_\_\_\_\_

**District:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Person completing this form:** \_\_\_\_\_

**Unit Girls State Contact:** \_\_\_\_\_

**Phone number/Email Address:** \_\_\_\_\_

Describe your selection process.

How do you promote the program in area schools?

Who pays the fee for each delegate?

How do you ensure all of your delegates attend an orientation?

Do your citizens report back to the Unit after their week at ALA Tar Heel Girls State? If so, please describe it.