**Unit Report Form**

**End of Year Report Due Date April 15, 2022**

**Legislative Program**

**Please send to Legislative Chairman Julie Smith**

[**Juliehsmith1960@gmail.com**](mailto:Juliehsmith1960@gmail.com)

**Or 133 South McCoy Rd, Salisbury NC 28144**

**Unit Name and Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Person filling out the form\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. How many in your unit subscribe to the Legion’s Legislative Action Alerts\_\_\_\_\_\_\_\_\_\_\_
2. How many members got their “Vote in Honor of a Veteran Pin” \_\_\_\_\_
3. How many letters, phone calls or emails were written to your Representatives and Senators\_\_\_\_\_\_\_\_\_\_\_
4. Did your unit Host a Letter Writing Party? \_\_\_\_\_\_\_
5. How many members worked in the polls in November’s local Elections? \_\_\_\_\_\_\_\_\_\_
6. How many members voted in the local elections? \_\_\_\_\_\_\_\_\_
7. Did your unit host a meet the Candidate Night\_\_\_\_\_\_\_\_\_?
8. Please write a narrative on how your unit or you promoted the Legislative Program and please include pictures in jpeg form.

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