**Individual Member Report Form**

**End of Year Report Due Date April 15, 2022**

**Legislative Program**

**Please send to Legislative Chairman Julie Smith**

[**Juliehsmith1960@gmail.com**](mailto:Juliehsmith1960@gmail.com)

**Or 133 South McCoy Rd, Salisbury NC 28144**

**Unit Name and Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Person filling out the form\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Did you subscribe to the Legion’s Legislative Action Alerts\_\_\_\_\_\_\_\_\_\_\_?
2. Did you get your “Vote in Honor of a Veteran Pin” \_\_\_\_\_?
3. How many letters, phone calls or emails did you write to your Representatives and Senators\_\_\_\_\_\_\_\_\_\_\_
4. Did you work in the polls in November’s local Elections? \_\_\_\_\_\_\_\_\_\_
5. Did you vote in the local elections? \_\_\_\_\_\_\_\_\_
6. Did you participate in any “Meet the Candidate Events\_\_\_\_\_?
7. Please write a narrative on how you promoted the Legislative Program and please include pictures in jpeg form.

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