

ALA Department of NC Membership Mid-Year Report 2018

Julie Smith VP/ Membership Chairman

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Unit Name and Number _____

Name of Person completing report _____ Phone number _____

1. Were all unit officers paid by September 1, 2018? **Yes or No**
2. How many new members has your unit recruited _____ (on the back please include their names and contact information so they can be entered in a drawing)
3. Did your unit host a membership drive? **Yes or No**
If yes, please describe the event briefly and attach a photo. (if possible in a jpeg file so I can use it.

4. Does your unit create new member packets **Yes or No?**
If yes what type information do you include? _____

5. uh your Unit submit any Recruit/Rejoin forms? **Yes or No** If yes how many _____

6. Did your Unit submit any Silver Brigade forms? **Yes or No** If yes how many _____

