



Community Service Mid-Year Report

Due Date of Report to Chairman is December 15, 2018

1. Number of hours Unit members spend on Community Service. _____

2. Monetary amount Unit has spent. \$_____

3. Service projects Unit members have participated in (list below):

4. Has your Unit Sponsored a special project for your community, if so, list it and information about the project. (Use back of this form is needed)

Send Report to: Ann Moore, Chairman, 3522 NC Hwy 55 W., Angier, NC 27501
Phone: 919-639-4454