

**NATIONAL SECURITY PROGRAM END-OF-YEAR REPORT**

Please keep in mind that your volunteer hours are the most important thing to report! Here is a list of the many programs under National Security:

- Active-duty military & their families
- Blue/Gold Star families/mother
- Disaster Preparedness
- MIA/POW/DPAA (Defense POW/MIA Accounting Agency)
- First Responders/Homeland Security

Unit Name: \_\_\_\_\_ Unit #: \_\_\_\_\_ District: \_\_\_\_\_

Unit President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

Unit Chairman: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

This is what our Unit did from April 1, 2025, to March 31, 2026:

1) **Coupons for Troops:** Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_

2) **Troop Care Pkgs:** ..... Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_

3) **Boot Drives:** ..... Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boots: \_\_\_\_\_

For the following, please include a narrative of how volunteer hours were used and any special projects your unit has done:

4) **Blue Star Families:** ..... Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

5) **Gold Star Families:** ..... Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

6) **USO:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

7) **Operation Homefront:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

8) **Operation Comfort Warriors:** Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

9) **Honor/Welcome Home Events:** . Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

10) **Deployment vents:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

11) **Other Active Duty:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

12) **Military Families:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

13) **TAPS:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

14) **POW/MIA/DPAA:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

15) **Yellow Ribbon (YRRP):** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

16) **Homeland Security:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In Kind Donations: \$ \_\_\_\_\_

(Coast Guard/First Responders: Police Dept, Fire Dept, EMT's)

17) **CERT/FEMA:** ..... Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number Certified: \_\_\_\_\_

18) **Blood Drives/Donations:** ..... Vol Hours: \_\_\_\_\_ Number of Drives: \_\_\_\_\_ Pints Given: \_\_\_\_\_

19) **ROTC/JROTC:** ..... Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number of Medals: \_\_\_\_\_

20) **Salute to Servicemembers Awards:** ..... No. of Applications submitted: \_\_\_\_\_

Branches represented: \_\_\_\_\_

21) **Other:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

Activity: \_\_\_\_\_

Activity: \_\_\_\_\_

Activity: \_\_\_\_\_

Please submit report to [carolyn.alnc@gmail.com](mailto:carolyn.alnc@gmail.com) for Department and National Awards. Please include digital pictures and a narrative with your report. **YOUR UNIT REPORT IS DUE NO LATER THAN APRIL 15, 2026.**

**NATIONAL SECURITY PROGRAM REPORT NARRATIVE**

Please include a narrative below, with this report, highlighting the important parts of your program. Take time to share a favorite story about the positive impact someone in your unit had supporting the emotional and social needs of active, reserve, and transitioning military servicemembers and their families. Please include digital pictures when submitting the report.