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Raleigh, NC 27610
PO Box 46315, 27620

***PLEASE NOTE
MAILING ADDRESS***

PHONE: 919-832-7506 x 1
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www.alanorthcarolina.com

DEPARTMENT OF NORTH CAROLINA

2024 May/June Newsletter

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IMPORTANT DATES

May 18, 2024, Junior Meeting

Landis Unit 146
First Reformed Church
210 N. Central Avenue
Landis, NC 28088

May 27, 2024, Memorial Day

Department Headquarters closed.

June 9 – 15, 2024, Girls State

Campbell University

June 20 – 22, 2024, ALA Department Convention, North Raleigh Hilton

**"SEE SOMETHING, SAY
SOMETHING, "BE THE
ONE" TO DO
SOMETHING!"**

Department President

Evelyn Lewis
919-824-3181
ehl1309@aol.com

Vice President & Membership

Toni Reale
516-606-1466
tprealeala@gmail.com

Division Presidents

Division I

Joan Masters
518-860-2512
jmasters@atmc.net

Division II

Juli Zajc
770-845-1716
juli@zajcfamily.com

Division III

Beth Whitaker
828-808-3170
Beth28742@gmail.com

Chaplain

Naomi Totten
336-694-5595
naomitotten@outlook.com

Historian

Linda Quinlan
317-966-3383
jlquinlan@att.net

Parliamentarian

Martha Whitaker
828-329-3655
mawhit3@bellsouth.net

President Evelyn's Theme:

"VETERAN SUICIDE AWARENESS"

Member Concerns or Prayer Needs?

Chaplain Naomi Totten would love
to hear from you.

336-694-5595
naomitotten@outlook.com

IMPORTANT ANNOUNCEMENT

Department Convention - The deadline
for reserving rooms at the North Raleigh
Hilton is **May 19, 2024**.

PEPs (Program Engagement Plan) –
Refer to Website –
www.alanorthcarolina.com.

Remember our RADA
FUNDRAISER to help raise money
for our General Fund.
MADE IN THE USA!

Department of North Carolina
Membership Message
May-June 2024 Mailing



As the 2023-2024 year is rapidly coming to a close. District meetings are done. The North Carolina Express will shortly be heading to the train yard for much needed refurbishing. We have traveled over 4000 miles since the 2023 Convention. We have had over 620 new members hop on board to work our mission.

The Membership team and the Division and District Presidents have been working very to keep the train on the move. And the districts and units have risen to the challenges from National and the Department.

However, we cannot stop now. It will be great to go into the Department Convention as a goal department! We know that sometimes it sounds like we are all about numbers. Each number represents someone to work alongside of us to continue our mission. The veterans, active-duty troops and their families rely on us to get their back, regardless of what they need or when they need it. In the past, ALA NC has been there for countless of those we serve regardless of the circumstances.

But we must never forget that our members are part of our ALA family. Reach out to those who you haven't heard from. Ask if they need anything or if there is something that has prevented them from renewing their membership. Help them if necessary.

National has 3 more membership challenges for the Departments:
95% membership by National Poppy Day, May 24, 2024 – award \$95.00
100% by July 4, 2024 – award \$500.00
102% by 30 days before National Convention – July 24, 2024 – award \$500

Receiving these awards would be a wonderful ending to a great year! That being said, we need a big push to reach those goals. Let us continue to move ahead.

Thank you to all who have given so much to this effort.

In the spirit of Service Not Self
For God and Country
Toni Reale
Vice President 2023-2024
Membership

MESSAGE FROM PRESIDENT EVELYN!
ALA Department of North Carolina
May 1, 2024

Greetings, Team North Carolina!

Well, we have made it thus far working our “mission” and supporting our veterans, military, and families. There is an old saying that “time passes fast when you are having fun,” and I must admit, it has been fun! We have almost finished the year 2023-2024 and now it is time to report all your achievements, accolades, and accomplishments. LET YOUR LIGHT SHINE NORTH CAROLINA. I can’t wait to hear the amazing reports at our State Convention in June. The deadline to submit your Unit’s EOY (End of Year) reports was April 30th, but if you had an emergency and could not get it to the Program Chairman, please submit it quickly, and more importantly, call the Chairman and let her know your report is on the way. And don’t forget to submit your IMPACT REPORT FORM TO YOUR DIVISION PRESIDENT OR ME.

District meetings were completed this past weekend, and I have heard a lot of amazing reports from Units across this great State. You have shown what we can do individually and collectively. Your support, commitment, and dedication to the Auxiliary has been unwavering! I am so proud of Team North Carolina!

As we prepare for our State Convention, please remember to give me a copy of your Year End Report prior to or at Convention. I must be able to collect all the great works Team North Carolina has done. Also, I would like for North Carolina to have more than one (1) picture on the big screen in New Orleans at the National Convention in August 2024.

Membership is doing well; however, we must continue to seek renewals and Recruit when there is an opportunity, i.e., National Poppy Day (May 24th) and Memorial Day (May27th). There will be many activities during that time to use your “elevator speech.” Come on, North Carolina, let’s make 3 years in a row of being a “Goal State.”

I thank every Unit and individual who has donated to my President’s Project: “Veteran Suicide Awareness.” The goal set by me is \$25,000 on or before June 30, 2024, to be equally distributed to the 4 VA Hospitals in NC. This money will be designated to the Mental Health Units for “special needs.” As of this past weekend, I have a total of \$14,000. So, I am asking each of you to help me get the much-needed funds to assist our Veterans in Crisis. Please continue to donate to this worthy Project. We love our Veterans and want the best for them.

Did you know that the major signs of a veteran with ideations of committing suicide are PTSD and depression? Let’s help these veterans by talking with them and listening! “Be the One” to help stop Veteran Suicide.”

For God and Country,
Evelyn Lewis
ALA Dept President 2023-2024

CALL FOR CONVENTION

June 20-22, 2024

Raleigh, NC

CALL FOR THE 103rd ANNUAL DEPARTMENT CONVENTION

The 103rd Annual Convention of the American Legion Auxiliary, Department of North Carolina will be held June 20-22, 2024, in Raleigh, NC. Headquarters for the Auxiliary will be the North Raleigh Hilton, 3415 Wake Forest Rd., Raleigh, NC 27609 1-800-445-8667 or 919-872-2323. The cost of the room is **\$115.00** plus tax. The code is **AMLNC Note**. The deadline for reserving rooms is **May 19, 2024**.

The sessions will be in Salons F&G. Opening session will be at **7:00pm on Thursday, June 20, 2024**.

The Department Executive Committee will meet Thursday, June 20, 2024, at 3:00pm in Salons F&G. All members of the Executive Committee, (Department Officers, including District Presidents, Chairman of Standing Committees, and Past Department Presidents) are urged to attend. The meeting will be open to all auxiliary members. Only members of the Executive Committee will have a voice or vote.

PURPOSE

- A. Receiving annual reports from Department Officers and Committee Chairmen.
- B. Electing Delegates and Alternate Delegates to the National Convention in New Orleans, LA.
- C. Electing and installing Department Officers for the ensuing year (2024-2025).
- D. Transacting such business as may properly be presented.

REPRESENTATION

Each Unit with a membership of at least 10 Senior members shall be entitled to one Delegate and one Alternate Delegate. For each fifty (50) members, or portion thereof, whose current Department and National dues have been paid and received by the Department Treasurer 30 days prior to the meeting of the Department **Convention (May 20)**, each Unit shall be entitled to two additional Delegates and Alternate Delegates. Department Officers, Standing Committee Chairmen and Past Department Presidents are Delegates-at-large from their respective Units, and their vote is to be cast with the Unit vote.

CALL FOR THE 103rd ANNUAL DEPARTMENT CONVENTION

The number of Unit Delegates and Alternates to the Department Convention is as follows:

10-25 members	1 Delegate and 1 Alternate plus any Delegates-at-Large
26-75 members	3 Delegates and 3 Alternates plus any Delegates-at-Large
76-125 members	5 Delegates and 5 Alternates plus any Delegates-at-Large
126-175 members	7 Delegates and 7 Alternates plus any Delegates-at-Large
176-225 members	9 Delegates and 9 Alternates plus any Delegates-at-Large
226-275 members	11 Delegates and 11 Alternates plus any Delegates-at-Large
276-325 members	13 Delegates and 13 Alternates plus any Delegates-at-Large
326-375 members	15 Delegates and 15 Alternates plus any Delegates-at-Large

CONVENTION REGISTRATION

The Convention registration fee is \$10.00 per Delegate, Alternate, Delegate-at-Large and Guest. Units are to pay for each entitled delegate. Example: If your unit is entitled to 5 Delegates and only one person is attending the Convention, the Entire voting strength (5 Delegates=\$50.00) **must** be paid in order for your unit to have official Convention registration and to be able to vote. There is no registration fee for Juniors. The Credentials Certificate which is part of this mailing should be completed promptly. Mail a copy of the Credentials Certificate with a check payable to: NC American Legion Auxiliary to Department Headquarters, PO Box 46315, Raleigh, NC 27620 **prior to June 3, 2024**. This check must cover the registration fee for all allowed Delegates and Delegates-at-Large and Alternates attending. The Unit representative, (President or Delegation Chairman) who picks up the delegation materials will be asked to sign for them. If the Credentials Certificate and check are not received in Department Headquarters, you will have to wait at the Registration Desk for these materials to be prepared. **NO UNIT WILL BE REGISTERED TO VOTE WITHOUT THE COMPLETED DEPARTMENT CREDENTIALS CERTIFICATE.**

VOTING

To date, the following endorsements have been received for 2024-2025 Department Officers: President-Toni Reale, Huntersville #321; Vice President-Beth Whitaker, Hendersonville #077; Division I President-Joan Masters, Calabash #503, Division II President-Juli Zajc, Liberty #081, and Susan Davis, Greensboro #053; Division III President-Patsy Ledford, Cherokee #143, and Lynette Christensen, Cherryville #100; National Executive Committee Person-Julie Smith, Salisbury #342, and Jill Puett, Cherryville #100; Alternate National Executive Committee person-Betsey Lee Hodges, Washington #015, and Martha Whitaker, Hendersonville #077; Chaplain, Amelia Carter-Bennett, Fayetteville #202; Historian-Linda Quinlan, Shelby #082.

The Department Bylaws, Article II, Section 2 states: "The Department Convention shall ratify the election of Division Presidents nominated at the Division Meetings and elected in their respective Division Caucuses."

The Department Bylaws, Article II, Section 3 states: "The Department Convention shall ratify the elections of District Presidents nominated and elected at District meetings and confirmed at the Convention Division Caucuses."

CONVENTION OPENING

If your Unit plans to bring flags to the Convention, please complete the form from the Sergeant-at-Arms bulletin included in this mailing. The rehearsal for the Processional will be at 4:00pm in Salons F&G on Thursday.

TROPHIES AND AWARDS

All poppy, written histories and scrapbook contest entries are to be taken to tables inside of Salons F&G between 3:00 and 5:30pm Thursday afternoon and between 8:00 and 9:00am Friday morning. All entries must be checked in by 9:00am on Friday. All entries will be judged on Friday. Each Department Officer or Chairman is responsible for securing judges and for providing the same with criteria for judging. Judging should not be done during the hours of the business sessions. All entries

are to be picked up by 12 noon on Saturday. Neither the Department nor the Convention Committee will be responsible for returning them to the Units. All winning entries to be judged on the National level should be picked up by the respective Committee Chairmen by Saturday noon. All senior poppy entries must have the member's name, unit name, unit number and category on the entry. Junior entries were judged at the Junior Department Meeting held in May.

DEPARTMENT OFFICERS AND COMMITTEE CHAIRMEN

Please observe the time scheduled on the program for your report and be prepared to present it at any time. You are to be seated at the front of the room in the vicinity of the microphone. All Chairmen reporting are allowed 3 minutes. The exception is Veterans' Affairs and Rehabilitation and Membership; these will be allowed 10 minutes. Reports for the Electronic Yearbook must be mailed or emailed to Department Headquarters by June 10 and a copy sent to the Department Historian, Linda Quinlan, 359 Magness Road, Shelby, NC 28150. **PLEASE DO NOT give your reports to the Department Secretary at the Convention.** In a few weeks, the Department Officers and Committee Chairmen will receive information concerning awards. It will include a report form for listing award recipients and a form for ordering ribbons and certificates. Please read the information carefully and follow the instructions so the awards part of the Convention will go smoothly. Awards are to be presented when you give your report. Those programs that are to be judged at the Convention must give the Department Secretary a list of all awards when the judging has been completed.

DEPARTMENT CITATION

The following requirement must be met by the close of the Department books for Convention, May 20, 2024, to receive the Department Citation:

- General Fund Donation: \$25
- Equal last year's membership
- VA&R contribution
- Poppy order or donation
- Treasurer's Bond: \$7.00

In addition, a Membership Certificate will be awarded to those Units that reach 100% or above of their 2023-2024 Membership Goal by May 20, 2024.

ATTEST: Department President: Evelyn Lewis

ATTEST: Department Secretary/Treasurer: Carol Coleman

**American Legion Auxiliary Department of North Carolina
103rd CONVENTION TENTATIVE PROGRAM**

**North Raleigh Hilton
June 20-22, 2024**

THURSDAY, JUNE 20, 2024

11:00 am – 4 pm	Registration	Outside Salons F&G
11:00pm	Finance Committee Meeting	Congressional
1:30pm	LEADERSHIP TRAINING (Div & Districts) (All Presidents)	Salons F&G
2:30 pm	Board of Directors Meeting	Congressional
3:00 pm	Department Executive Committee Meeting	Salons F&G
4:00 pm	Processional Rehearsal	Salons F&G
4:00 pm	Resolutions Committee Meeting	Congressional
4:00 pm	Rules Committee Meeting	President's Suite
7:00 pm	OPENING SESSION	Salons F&G
	Processional	
	Advancement of Colors	Amanda Pearson
		Lisa Coleman
	Call to Order	Evelyn Lewis
	POW-MIA	Michelle Potuzak
	Invocation	Naomi Totten
	Pledge of Allegiance	Mary Thorsten
	National Anthem	Naomi Totten
	Preamble to the Constitution	Martha Whitaker
	Host Committee Welcome	Martha Corriher
	Recognition of The American Legion & SAL	Evelyn Lewis
	Past Department President Greeting	Jill Puett

COMMITTEE REPORTS:

Auxiliary Emergency Fund	JoAnn Stevens
Community Service	Karen Butler
HR Committee	Jill Puett
Legislative Committee	Barbara Gaskins
Past Presidents Parley	Susan Davis
State Headquarters	Judy Stancil
Warren Ragan Junior Scholarship	Queen Williams

Short Recess

Auxiliary Memorial Service	Naomi Totten
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FRIDAY, JUNE 21, 2024

8:00 AM	Registration	Outside Salons F&G
8:00 AM	Joint Memorial Service	Salons C, D&E
8:50 AM	DOOR PRIZES	Salons F&G
9:00 AM	GENERAL SESSION	Salons F&G
	Call to Order	Evelyn Lewis
	Prayer	Naomi Totten
	Pledge of Allegiance	Mary Thorsten
	National Anthem	Naomi Totten
	Introduction of Pages	Amanda Pearson
	Call for Convention and Roll Call	

REPORT OF CONVENTION COMMITTEES

Rules Committee Chairman
Credentials Committee Chairman
Resolutions Committee Chairman

HEAD TABLE REPORTS

National Executive Committeeperson	Julie Smith
Vice-President	Toni Reale
Chaplain	Naomi Totten
Historian	Linda Quinlan
Sergeant at Arms	Amanda Pearson
Secretary-Treasurer	Carol Coleman
Parliamentarian	Martha Whitaker

DIVISION PRESIDENTS' REPORTS

Division I President	Joan Masters
Division II President	Juli Zajc
Division III President	Beth Whitaker

Reading of the Resolutions	Martha Whitaker
Credentials Report	Martha Corriher

COMMITTEE REPORTS

Girls State	Emily Caton
Children and Youth	Dolly Fisher
Finance	Martha Corriher
Poppy	Gladys Hawley
Americanism	Mary Thorsten
Public Relations	Betsey Lee Hodges
Constitution and Bylaws & Ethics Committee	Martha Whitaker
VA & R	Lolita Jenkins
Service to Veterans	Susan M. Jones

Recess for Lunch

12:00 PM	Past Department Presidents Meeting	TBA
1:30 PM	General Session	Salons F&G
	Credentials Report	Martha Corriher
	COMMITTEE REPORTS CONTINUED	
	Leadership	Mary Ward
	Education	Tammy Snider

Recess for Division Caucuses

General Session Continues: to ratify elections of Division Presidents and District Officers, nominate and elect Department Officers, National Convention Delegates and Alternate Delegates.

Recess

Installation Rehearsal for 2024-2025 Officers Immediately following recess Salons F&G

SATURDAY, JUNE 22, 2024

7:30 AM	Department Presidents Head Table Breakfast	President's Suite
8:30 AM – NOON	Registration	Outside Salons F&G
8:50 AM	Door Prizes	
9:00 AM	General Session Continues	
	Call to Order	Evelyn Lewis
	Prayer	Naomi Totten

COMMITTEE REPORTS

Junior Activities	Katie Pfeil
National Security	Michelle Potuzak
Membership Report/Rally	Toni Reale
Department President's Report	Evelyn Lewis
History and Scrapbook Winners	Linda Quinlan
President's Project	Sheila Swift
Presentation of 2024-2025 Budget	Mary Thorsten
Announcements	Carol Coleman
Closing Prayer	Naomi Totten

Recess

2:00 PM	General Session	Salons F&G
	Installation of 2024-2025 Department Officers	
	Retirement of Department Colors	
	Adjournment of the 103rd Department Convention	Evelyn Lewis
	(Members will remain standing until Colors and Officers are retired)	

3:00 PM

Post Convention DEC Meeting
2024-2025 Membership Rally

Salons F&G

THIS IS A TENTATIVE SCHEDULE. ALL CHAIRMEN PLEASE BE READY TO GIVE YOUR REPORT AT ANYTIME DURING THE CONVENTION. WE WILL CONTINUE MOVING FORWARD WITH REPORTS AS TIME PERMITS.

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NORTH CAROLINA**

ANNUAL CONVENTION CREDENTIALS CERTIFICATION

UNIT _____ CITY _____ DISTRICT _____ DIVISION _____ DATE _____

Convention registration fee is \$10.00 per Delegate, Delegates-at-Large, Alternates (if attending) and guests. Units are to pay for each delegate. Example: If your Unit is entitled to 5 Delegates and only one person is attending the Convention, the entire voting strength (5 Delegates=\$50.00) must be paid in order for your Unit to have official Convention registration and be able to vote. Refer to C&B article IV Section 3. There is no registration for Junior members.

This is to certify that _____ Unit No. _____ has elected the following Delegates and Alternates (if attending) to represent the unit at the Annual Department Convention. It will be necessary for Units to elect Delegates and Alternates by **May 20, 2024**, and return this form to the department office. **Note Registration fee is \$10.00 per Delegate, Delegate-at-Large, Alternate (if attending) and guests.**

ALA UNIT PRESIDENT

ALA UNIT SECRETARY

UNIT DELEGATE CHAIRMAN _____

DELEGATES

ALTERNATES

1. _____

1. _____

2. _____

2. _____

3. _____

3. _____

4. _____

4. _____

5. _____

5. _____

6. _____

6. _____

7. _____

7. _____

8. _____

8. _____

9. _____

9. _____

10. _____

10. _____

DELEGATES-AT-LARGE

1. _____

2. _____

3. _____

4. _____

1. Please print or type information. Be sure and keep a copy for your Unit records.
2. Mail original copy with a check made payable to : American Legion Auxiliary Dept of NC, with all registration fees, including Delegates, Delegates-at-Large and Alternates and Guests to: American Legion Auxiliary Dept of NC, PO Box 46315, Raleigh, NC 27620

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NORTH CAROLINA**

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ALA UNIT PRESIDENT

ALA UNIT SECRETARY

UNIT DELEGATE CHAIRMAN _____

DELEGATES

ALTERNATES

1. _____

1. _____

2. _____

2. _____

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10. _____

DELEGATES-AT-LARGE

1. _____

2. _____

3. _____

4. _____

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**UNIT OFFICER LIST
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NORTH CAROLINA
PO Box 46315, Raleigh, NC 27620**

YEAR _____ DATE COMPLETED _____

UNIT # _____ NAME/LOCATION _____

PRESIDENT -- NAME: _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

VICE PRESIDENT -- NAME _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

SECRETARY -- NAME: _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

TREASURER -- NAME: _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

MEMBERSHIP CHAIR: (Person who prepares the dues transmittals)

NAME: _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

DUES REMIT TO: (Address that National Office will use for the renewal notices)

NAME: _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

GIRLS STATE CHAIR -- NAME _____

MAILING ADDRESS: _____

PHONE # _____ EMAIL: _____

Department Convention Committees for 2024

CREDENTIALS

Martha Corriher, Chairman
Janice McLeod
Kaye Hirst
Mary Thorsten
Jill Puett

RESOLUTIONS

Martha Whitaker, Chairman
Mary Ward
Susan Davis
Joan Masters
Michelle Potuzak

CONVENTION RULES

Mary Wright, Chairman
Ann Moore
Julie Hogan
Tammy Snider
Susan M. Jones

ELECTION TELLERS

Frances Oxford, Chairman
Katie Pfiel
Gladys Hawley
Jenny Dowdy
Debbie Harris

CONVENTION PAGE

Terra McCleary - President's Personal Page

President's Project

Happy Spring, ALA Members! It's almost time, once again, to jump in with two feet and get ready for the Summer Conference in Raleigh! First, I would like to thank everyone for participating in the Winter event and filling our table with loads of great merchandise and prizes. Another special thanks to Wanda and Pat for helping at the tables. Please start gathering up your items, gift baskets, decorative wreaths, summer fun items, beach items, patriotic gifts, and jewelry, which sells very well. (All items should be new or gently used.) We want our President's Project to be more successful than ever! Don't forget those delicious baked goods. The Fourth of July will be around the corner so red, white, and blue or patriotic-themed items should do really well and will be much appreciated. If you should need more ideas, please feel free to contact me before June arrives. Thanks in advance for your participation in the President's project. Also, remember to bring your \$\$\$\$ for the raffle and the beloved lottery tree! There will also be a bonus raffle. Several special activities are being planned. We're going to have some fun in the sun! I'll see you in June at the North Raleigh Hilton!

In Service to America,
Sheila Swift, Project Chair

H-(910) 277-6284
C-(910) 384-4988



AMERICAN LEGION AUXILIARY
Department of North Carolina

LEGION COLLEGE REGISTRATION
AUGUST 1-3, 2024
NORTH RALEIGH HILTON
(Room Reservations (800) 445-8667)

Sessions will be 9am-4pm Friday, and 9am-12pm Saturday. May make cards Thursday evening. Will do Blessing Bags for Homeless Veterans, instructions to be made available after Convention.

Friday

8:00 am-Joint Opening Session with The American legion

9:00 am-Hands on Service Project

10:00 am-Ice Breaker

10:30 am-Unit Officers & Responsibilities,

12:00 am-Lunch Break

1:00 pm-Committees, Why we do what we do, How to hold a meeting,
Determine Agenda

Saturday

9:00 am-12:00 pm-Finances, Fund Raising-please share successful projects, ALAMIS

Legion College Registration Fee: \$10.00 (by July 1st), \$20.00 (after)

Members attending from Unit # _____ District _____ Division _____

Name _____ Email _____

Name _____ Email _____

Name _____ Email _____

Name _____ Email _____

May add more on back.

Registrations: \$ _____ Total Remitted: \$ _____

Send form and payment to: American Legion Auxiliary, PO Box 46315,
Raleigh, NC 27620

LEADERSHIP MEANS SETTING AN EXAMPLE!

Thanks to all who are completing End of Year Reports for various committees. Many Units report that they don't have a Mentoring Program. However, in the previous question on the Leadership Report Form, you are asked, "What resources does your Unit use to encourage future leaders? Then there's a list. Most reporters underlined most of the list, including Unit Members! Guess what? You have a Mentoring Program! It may not have a label or a specific agenda item during a Unit meeting, but any time you answer an Auxiliary related question or guide others to resources, you are mentoring. A mentor is a guide, any time that we use any of the American Legion Auxiliary's many resources to explain programs, answer questions, assist a Unit member, we are being guides! So, set an Example, be a Mentor. Grow the ALA!

Mary L. Ward

2023-24 Leadership Chairman

VA & R Report for Durham VA Medical Center

May – June 2024

Joan Galbraith, Representative

Hello all! Happy Spring. Here are some updates to take us to Convention in June!

1. Business:

- a. Durham is accepting Volunteers again for Bingo and other work. You will need to fill out a new Volunteer form. You can call the office to get one or email me and I will send.
- b. Masking is back to optional, and I don't see that changing. Visitation is again limited on inpatient units.
- c. Funds to the VA and individual departments is being cut dramatically. For us, credit cards have been pulled. This will change needs and how we are able to get resources to our Veterans. Thanks for your generosity this spring on donations that we are able to use for whatever is required.

2. Campaigns:

- a. Baby Showers: Our first 3 will be in May – Durham, Morehead City, and Greenville (15/15/40); and one additional in October for Durham (35).
- b. Food Pantry: Our need has not changed. We are re-evaluating our needs, and how to best meet these on a consistent basis. Hopefully you all saw the handout that Anne Moore sent out last newsletter and some on our table. The foods listed are easy to shop for, convenient for the Veteran to carry and use, and stock.
- c. Recreation Therapy Snacks: Thank you so much to the units that send consistent donations for Rec Tx events, snacks etc. Every dollar is put to good use for Bingo, special events, holidays, and out of the facility excursions. We hope to cover a BBQ this Spring. I'm not sure it will be as impressive as those in the past, as we will most likely be under some type of restrictions, but the food will be good, and of course presented by the NC ALA!

- d. Gift Cards continue to be used for gas and food emergencies, last meals on the Hospice unit, and the Emergency Fund. Once again, the ED has access to these and is able to assist Veterans who present at off schedule times and weekends.

New:

- a. Maternity Care is now responsible for monitoring women who have delivered their babies for 1 year post delivery. Therefore, they are monitoring 200 women now. We were able to hire a second Maternity Care Coordinator, who is also a Lactation Consultant, so our women will have access to great follow up. I do think we will see some new needs come out of this group. We should have some data at the May Convention.
- b. OEF/OIF/OND is now "Post 9/11 Veterans Services". To say this expands their role in the understatement of the year! They are averaging 300 referrals a month. I definitely see needs coming out of this group, and yes Wanda, that means Kids! Stay tuned.

That's it! Email me for any questions. Thank you for all that you do. Your generosity and hard work are amazing and have changed the way that Volunteer Services is able to provide services to our Veterans in need.

Reminder: Please make sure you send monetary donations for Durham to the State Office. See Address on cover sheet. Please label the check for Durham, and what the specific need you are donating to. If it is for use where needed, list that also.

Joan Galbraith

toysfixer@hotmail.com

Wanda Moore

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**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NORTH CAROLINA
2025 UNIT DATA FORM – DIRECT BILLING**
(Type or Print Using Blue or Black Ink)

I understand that the dues amount listed below will be printed on the 2024-2025 Membership Renewal Notices that will be mailed to each Senior member of your Unit. Below is the address to be printed on each Renewal Notice showing where our members are to mail their dues for this Unit.

It is understood that no change in the amounts of dues or the address to which the dues are to be sent can be made after a deadline, which Department Headquarters will establish, based on the requirements of National Headquarters.

2025 SENIORS DUES \$ _____ 2025 JUNIORS DUES \$ _____
(Note: \$ 31.00 for Seniors and \$8.50 for Juniors are owed to Headquarters for Department and National Dues)

NAME OF INDIVIDUAL IN THE UNIT TO RECEIVE 2025 MEMBERSHIP DUES _____ MEMBERSHIP ID # _____
2025 Membership packets will be mailed to this person unless Headquarters is notified by May 12, 2024.

ADDRESS _____ UNIT # _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ EMAIL _____

DATE _____ SIGNATURE _____ TITLE _____

RETURN COMPLETED FORM TO DEPARTMENT HEADQUARTERS BY **MAY 1, 2024**

PO BOX 46315
RALEIGH, NC 27620
919-832-7506 ext. 1
ncalahq@nclegion.org

NC ALA Weekly Membership Report - 5/1/2024

		UNIT	CITY	OBJECTIVE	JUNIOR	SENIOR	TOTAL	PERCENT
		1981	Raleigh	96	1	87	88	91.67%
	Total			96	1	87	88	91.67%
1	01	0040	Edenton	140	12	134	146	104.29%
		0102	Ahoskie	20	4	13	17	85.00%
		0126	Hertford	16	0	14	14	87.50%
		0223	Elizabeth City	17	0	18	18	105.88%
		0288	Coinjock	77	4	55	59	76.62%
		0308	Littleton	24	0	23	23	95.83%
		0362	Hertford	13	0	10	10	76.92%
		0425	Littleton	17	0	11	11	64.71%
	Total			324	20	278	298	91.98%
	02	0015	Washington	22	6	14	20	90.91%
		0024	New Bern	14	0	5	5	35.71%
		0039	Greenville	24	1	35	36	150.00%
		0043	Kinston	17	0	21	21	123.53%
		0046	Morehead City	30	3	25	28	93.33%
		0064	Pollocksville	27	1	22	23	85.19%
		0094	Snow Hill	25	1	16	17	68.00%
		0151	Farmville	10	0	10	10	100.00%
		0154	Trenton	23	0	19	19	82.61%
		0219	Kinston	19	0	20	20	105.26%
		0263	Washington	19	0	16	16	84.21%
	Total			230	12	203	215	93.48%
	03	0010	Wilmington	103	0	83	83	80.58%
		0078	Swansboro	13	1	12	13	100.00%
		0129	Carolina Beach	216	2	254	256	118.52%
		0165	Burgaw	16	1	17	18	112.50%
		0167	Hampstead	69	6	43	49	71.01%
		0213	Southport	11	0	14	14	127.27%
		0265	Jacksonville	57	3	57	60	105.26%
		0294	Burgaw	12	0	15	15	125.00%
		0379	Alberston	17	0	15	15	88.24%
		0454	Oak Island	20	0	18	18	90.00%
		0503	Calabash	235	5	246	251	106.81%
		0550	Shallotte	0	0	10	10	#DIV/0!
	Total			769	18	784	802	104.29%
	04	0005	Saint Pauls	16	0	17	17	106.25%
		0032	Fayetteville	28	3	26	29	103.57%
		0202	Fayetteville	139	17	96	113	81.29%
		0204	Fair Bluff	11	0	2	2	18.18%
		0230	Spring Lake	14	0	3	3	21.43%
		0233	Whiteville	20	0	20	20	100.00%
		0271	Rowland	23	5	15	20	86.96%
		0319	Clinton	36	8	25	33	91.67%
		0404	Elizabethtown	23	2	21	23	100.00%
	Total			310	35	225	260	83.87%

05	0011	Goldsboro	56	5	45	50	89.29%
	0013	Wilson	61	0	52	52	85.25%
	0017	Wilson	27	0	25	25	92.59%
	0058	Rocky Mount	13	1	12	13	100.00%
	0071	Clayton	37	1	34	35	94.59%
	0103	Mount Olive	25	4	22	26	104.00%
	0109	Benson	172	22	133	155	90.12%
	0110	Nashville	13	0	10	10	76.92%
	0132	Smithfield	20	3	15	18	90.00%
	0270	Smithfield	11	0	2	2	18.18%
	0346	Four Oaks	115	22	93	115	100.00%
	0405	Pine Level	58	5	46	51	87.93%
	0518	Clayton	11	0	2	2	18.18%
	Total		619	63	491	554	89.50%
	Total		2252	148	1981	2129	94.54%
06	0006	Chapel Hill	69	0	55	55	79.71%
	0007	Durham	74	0	56	56	75.68%
	0052	Franklinton	36	1	30	31	86.11%
	0060	Henderson	15	0	14	14	93.33%
	0063	Burlington	20	0	24	24	120.00%
	0166	Oxford	50	12	36	48	96.00%
	0175	Durham	47	9	28	37	78.72%
	0176	Henderson	13	0	12	12	92.31%
	0210	Yanceyville	36	0	37	37	102.78%
	0416	Lowes Grove	18	0	17	17	94.44%
	0427	Haw River	20	2	25	27	135.00%
	0452	Schley	21	1	11	12	57.14%
	0547	Warrenton	13	0	13	13	100.00%
	Total		432	25	358	383	88.66%
	07	0001	Raleigh	18	2	14	16
0049		Hamlet	34	1	33	34	100.00%
0059		Dunn	40	3	35	38	95.00%
0067		Cary	68	4	59	63	92.65%
0072		Aberdeen	16	2	11	13	81.25%
0116		Fuquay Varina	276	9	321	330	119.57%
0157		Raleigh	16	0	11	11	68.75%
0177		Southern Pines	32	0	28	28	87.50%
0187		Wake Forest	31	0	33	33	106.45%
0232		Garner	19	0	8	8	42.11%
0277		Siler City	13	0	9	9	69.23%
0296		Vass	12	0	8	8	66.67%
0382		Sanford	43	2	42	44	102.33%
0436		Angier	15	1	14	15	100.00%
Total			633	24	626	650	102.69%
08	0027	Monroe	50	0	33	33	66.00%
	0051	Concord	25	0	40	40	160.00%
	0076	Albemarle	16	0	12	12	75.00%
	0115	Kannapolis	24	1	21	22	91.67%
	0159	Troy	12	0	10	10	83.33%
	0208	Waxhaw	27	0	23	23	85.19%

	0212	Monroe	24	4	13	17	70.83%	
	0358	Troy	12	1	9	10	83.33%	
	0440	New Salem	35	2	29	31	88.57%	
	0523	Harrisburg	30	0	26	26	86.67%	
	0535	Unionville	51	0	60	60	117.65%	
	Total		306	8	276	284	92.81%	
09	0008	Lexington	66	1	54	55	83.33%	
	0014	Salisbury	15	0	29	29	193.33%	
	0045	Asheboro	34	0	29	29	85.29%	
	0081	Liberty	25	2	25	27	108.00%	
	0106	Salisbury	45	2	44	46	102.22%	
	0107	Salisbury	24	0	15	15	62.50%	
	0146	Landis	69	24	46	70	101.45%	
	0162	Reeds	10	1	9	10	100.00%	
	0255	Lexington	22	1	21	22	100.00%	
	0327	Faith	128	22	91	113	88.28%	
	0342	Salisbury	69	6	63	69	100.00%	
	Total		507	59	426	485	95.66%	
10	0053	Greensboro	42	0	34	34	80.95%	
	0055	Winston Salem	70	2	73	75	107.14%	
	0087	High Point	32	0	31	31	96.88%	
	0123	Mount Airy	26	5	27	32	123.08%	
	0128	Winston Salem	13	0	12	12	92.31%	
	0290	King	76	3	65	68	89.47%	
	0505	Yadkinville	27	3	21	24	88.89%	
	0522	Lewisville	21	0	16	16	76.19%	
	0534	Mayodan	15	0	2	2	13.33%	
	Total		322	13	281	294	91.30%	
Total			2200	129	1967	2096	95.27%	
3	11	0029	Lenoir	41	6	35	41	100.00%
		0031	N Wilkesboro	20	6	18	24	120.00%
		0048	Hickory	46	6	38	44	95.65%
		0065	Statesville	26	1	29	30	115.38%
		0209	Granite Falls	15	1	11	12	80.00%
		0217	Statesville	27	0	18	18	66.67%
		0231	Lenoir	20	1	11	12	60.00%
		0240	Maiden	37	0	26	26	70.27%
		0275	Lansing	21	0	22	22	104.76%
		0392	Hudson	21	3	21	24	114.29%
		0401	Troutman	15	2	11	13	86.67%
		0544	Hickory	21	4	19	23	109.52%
		Total	310	30	259	289	93.23%	
12	0030	Lincolnton	18	0	4	4	22.22%	
	0086	Davidson	58	2	57	59	101.72%	
	0144	Belmont	17	0	16	16	94.12%	
	0180	Belmont	12	0	2	2	16.67%	
	0221	Charlotte	12	0	13	13	108.33%	
	0235	Matthews	23	0	4	4	17.39%	
	0262	Charlotte	51	0	32	32	62.75%	
	0321	Huntersville	57	6	53	59	103.51%	

	0353	Charlotte	14	0	14	14	100.00%
	Total		262	8	195	203	77.48%
13	0023	Gastonia	10	0	2	2	20.00%
	0074	Forest City	14	0	10	10	71.43%
	0082	Shelby	66	8	62	70	106.06%
	0100	Cherryville	94	5	90	95	101.06%
	0155	Kings Mountain	34	1	17	18	52.94%
	0243	Bessemer City	47	1	32	33	70.21%
	0250	Tryon	27	1	25	26	96.30%
	Total		292	16	238	254	86.99%
14	0002	Asheville	14	0	4	4	28.57%
	0070	Asheville	20	2	15	17	85.00%
	0234	Valdese	58	0	59	59	101.72%
	0317	Marshall	14	0	11	11	78.57%
	0322	Morganton	54	12	42	54	100.00%
	0506	Morganton	12	0	9	9	75.00%
	Total		172	14	140	154	89.53%
15	0047	Waynesville	68	0	69	69	101.47%
	0077	Hendersonville	198	10	213	223	112.63%
	0088	Brevard	75	3	68	71	94.67%
	0096	Murphy	16	0	17	17	106.25%
	0104	Sylva	34	4	32	36	105.88%
	0108	Franklin	60	1	67	68	113.33%
	0143	Cherokee	65	2	51	53	81.54%
	0532	Hayesville	46	3	43	46	100.00%
	Total		562	23	560	583	103.74%
Total	Total		1598	91	1392	1483	92.80%
Total	Total		6146	369	5427	5796	94.31%