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**2024 – 2025 Leadership Program Engagement Plan**

Betty Moore, Chairman [moorebetty56@yahoo.com](mailto:moorebetty56@yahoo.com)

Wanda Moore, [wexumm@yahoo.com](mailto:wexumm@yahoo.com)

Betsey Lee Hodges, [hbetseylee@gmail.com](mailto:hbetseylee@gmail.com)

1. Attend Mission Training in Nashville, TN
2. Attend department conferences, division & district meetings and leadership trainings/zoom meetings to learn about the 3 keys for leadership and other information
3. Look for leadership opportunities in your community where members can seek veteran support, inform high school students about veterans, and locate other avenues where individuals can build their leadership skills
4. Nominate a Unit Member of the Year from your unit
5. Participate in at least 2 ALA Academy courses
6. Participate in the National’s Leadership Certificate Program
7. Picture evidence of unit members using leadership resources
8. Sign up for Leadership Newsletters

2024 – 2025 Awards

1. Unit Member of the Year Award
2. District President of the Year
3. Division President of the Year
4. Chairman of the Year
5. Most Outstanding Unit Leadership Program

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**2024 – 2025 Leadership End of Year Report**

Betty Moore Chairman [moorebetty56@yahoo.com](mailto:moorebetty56@yahoo.com)

Wanda Moore, [wexumm@yahoo.com](mailto:wexumm@yahoo.com) Betsey Lee Hodges, [hbetseylee@gmail.com](mailto:hbetseylee@gmail.com)

**Please return to Betty Moore, 1063 Riverside Circle, Eden, NC 27288**

**Or email** [**moorebetty56@yahoo.com**](mailto:moorebetty56@yahoo.com) **Phone 336.623.5150**

**Unit Report & Unit Member of the Year Report Due April 30, 2025**

**Name and number of Unit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_ Division\_\_\_\_\_\_\_**

**Member completing the form\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_**

1. How many members attended the ALA Mission Training? \_\_\_\_\_\_\_\_ What did the members think of the presentation, and did they share it with unit members?
2. How many members attended:

Division Meeting \_\_\_\_\_\_Fall Conference \_\_\_\_\_\_Mid-Winter Conference \_\_\_\_\_\_

District Meeting\_\_\_\_\_\_\_ Leadership trainings/zoom meetings\_\_\_\_\_\_ What did the members think of these events?

1. How many members participated in seeking Leadership opportunities:
2. to gain veteran support? \_\_\_\_\_
3. to assist high school students in learning about veterans? \_\_\_\_\_
4. to locate other avenues where individuals could build their leadership skills? \_\_\_\_\_
5. what activities were done?
6. Did your unit submit a nomination for American Legion Auxiliary Unit Member of the Year Award? Please tell who it is and why the selection was made.
7. As Unit President, did you promote the ALA Academy? Yes\_\_\_\_ No\_\_\_\_ Number of members participating in at least 2 ALA Academy Courses \_\_\_\_Which courses were selected?
8. How many members participated in the National’s Certificate Leadership Program? \_\_\_\_\_ and what activities did each member complete?
9. Does your unit have a copy and how many members have copies of the following resources? \_\_\_\_ Did you submit a picture of members using any of these resources? Yes\_\_\_\_ No\_\_\_\_

ALA Unit Guidebook Yes\_\_\_\_ No\_\_\_\_

National Constitution and Bylaws Yes\_\_\_\_ No \_\_\_\_

Department Constitution and Bylaws Yes\_\_\_\_ No\_\_\_\_

Department Operations Guide Yes\_\_\_\_ No\_\_\_\_

Parliamentary Procedure Yes\_\_\_\_ No \_\_\_\_

Other ALA guides Yes\_\_\_\_ No \_\_\_

1. How many members signed up for the Leadership Newsletter and Zoom meetings? Newsletter\_\_\_\_ Zoom Meetings\_\_\_\_