

Please keep in mind that your volunteer hours are the most important thing to report! Here is a list of the many programs under National Security:

- Active-duty military & their families
- Blue/Gold Star families
- Disaster Preparedness
- MIA/POW/DPAA (Defense POW/MIA Accounting Agency)
- First Responders/Homeland Security

Unit Name: _____ Unit #: _____ District: _____

Unit President: _____ Email: _____ Phone # _____

Unit Chairman: _____ Email: _____ Phone # _____

This is what our Unit did from April 1, 2024, to March 31, 2025:

1) **Coupons for Troops:** Vol Hours: _____ Postage: \$ _____ Value: \$ _____

2) **Troop Care Pkgs:** Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boxes: _____

3) **Boot Drives:** Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boots: _____

For the following, please include a narrative of how volunteer hours were used and any special projects your unit has done:

4) **Blue Star Families:** Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____

5) **Gold Star Families:** Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____

6) **USO:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

7) **Operation Homefront:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

8) **Operation Comfort Warriors:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

9) **Honor/Welcome Home Events:** . Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

10) **Deployment vents:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

11) **Other Active Duty:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

12) **Military Families:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

13) **TAPS:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

14) **POW/MIA/DPAA:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

15) **Yellow Ribbon (YRRP):** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

16) **Homeland Security:** Vol Hours: _____ Donations: \$ _____ In Kind Donations: \$ _____

(Coast Guard/First Responders: Police Dept, Fire Dept, EMT's, etc.)

17) **CERT/FEMA:** Vol Hours: _____ Donation/Cost: \$ _____ Number Certified: _____

18) **Blood Drives/Donations:** Vol Hours: _____ Number of Drives: _____ Pints Given: _____

19) **ROTC/JROTC:** Vol Hours: _____ Donation/Cost: \$ _____ Number of Medals: _____

20) **Salute to Servicemembers Awards:** No. of Applications submitted: _____

Branches represented: _____

21) **Other:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____

Activity: _____

Activity: _____

Activity: _____

Please submit report to michelle.potuzak@yahoo.com for Department and National Awards. Please include digital pictures and a narrative with your report. **YOUR UNIT REPORT IS DUE NO LATER THAN APRIL 30, 2025.**

NATIONAL SECURITY PROGRAM REPORT NARRATIVE

Please include a narrative below, with this report, highlighting the important parts of your program. Take time to share a favorite story about the positive impact someone in your unit had supporting the emotional and social needs of active, reserve, and transitioning military servicemembers and their families. Please include digital pictures when submitting the report.

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