



Membership Report

Unit Name: _____ Unit #: _____ District: _____

Unit Chairman: _____ Email: _____

Number of PUFL: _____ Number of paid Seniors: _____ Number of paid Juniors: _____

Does your unit use ALA MIS to pay dues? _____

This is what our unit did (indicate which report you are completing) to promote membership:

Mid-Year: July 1, 2025 to Dec 31, 2025 or End of the Year Jan 1, 2026- April 15 2026

Activity:

Activity:

Activity:

Does your Unit have an Early Bird Incentive? If so, how is it implemented?

How does your unit help those who are financially unable to pay their dues?

What are your expenses (excluding membership dues payments) for promoting membership?

\$ _____ In-Kind Donations: \$ _____

How many hours do you spend promoting membership and how?

Phone Calls _____ Visits _____ Emails: _____ Regular Mail: _____

Other: _____

Please submit report to Kapfeil@me.com for Department and National Awards.

Please include digital pictures and a narrative about your membership program with your report.