



## 2023 – 2024 Public Relations After Mid-Year Report

Unit # and location \_\_\_\_\_ Division \_\_\_\_\_ District \_\_\_\_\_

Person completing the report \_\_\_\_\_ Phone # \_\_\_\_\_

Email address \_\_\_\_\_

Email to: Betsey Lee Hodges, Chairman, [hbetseylee@gmail.com](mailto:hbetseylee@gmail.com) by **January 10, 2024**.

Please email all pictures of your unit's activities from **July 1st through December 31, 2023**

Please be sure to:

1. Include the information above in the body of your email.
2. Include activities from our Outreach Mission Committees – ALA Girls State, Americanism, Children & Youth, Community Service, Education, Junior Member, Legislative, National Security, Poppy, and VA&R.
3. Include activities completed for this year's monthly NC Department Public Relations District Challenges.
4. Include your traditional unit and post activities.
5. Include activities reflecting the National and Department Presidents President's Project
6. Send the pictures in **jpeg format**.