

2940 Falstaff Road  
Raleigh, NC 27610  
**PO Box 46315, 27620**

**\*\*\*PLEASE NOTE  
MAILING ADDRESS\*\*\***

**PHONE: 919-832-7506 x 1**  
ncalahq@nclegion.org  
www.alanorthcarolina.com

## DEPARTMENT OF NORTH CAROLINA

### 2024 March/April Newsletter

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#### IMPORTANT DATES

**March 29, 2024, Good Friday**  
Department Headquarters closed.

**April 30, 2024, Year End Reports**  
ALL year end reports are due.

**May 18, 2044, Junior Meeting**  
Landis Unit 146  
First Reformed Church  
210 N. Central Avenue  
Landis, NC 28088

***"SEE SOMETHING, SAY  
SOMETHING, "BE THE  
ONE" TO DO  
SOMETHING!"***

**Department President**  
**Evelyn Lewis**  
919-824-3181  
ehl1309@aol.com

**Vice President &  
Membership**  
**Toni Reale**  
516-606-1466  
tprealeala@gmail.com

#### Division Presidents

**Division I**  
**Joan Masters**  
518-860-2512  
jmasters@atmc.net

**Division II**  
**Juli Zajc**  
770-845-1716  
juli@zajcfamily.com

**Division III**  
**Beth Whitaker**  
828-808-3170  
Beth28742@gmail.com

**Chaplain**  
**Naomi Totten**  
336-694-5595  
naomitotten@outlook.com

**Historian**  
**Linda Quinlan**  
317-966-3383  
jlquinlan@att.net

**Parliamentarian**  
**Martha Whitaker**  
828-329-3655  
mawhit3@bellsouth.net

## President Evelyn's Theme:

### "VETERAN SUICIDE AWARENESS"

#### Member Concerns or Prayer Needs?

Chaplain Naomi Totten would love  
to hear from you.

336-694-5595  
naomitotten@outlook.com

#### IMPORTANT ANNOUNCEMENT

Junior Meeting Registration and  
Background Checks: **Deadline –  
April 18, 2024.**

PEPs (Program Engagement Plan) –  
Refer to Website –  
[www.alanorthcarolina.com](http://www.alanorthcarolina.com)

Remember our RADA  
FUNDRAISER to help raise money  
for our General Fund.  
**MADE IN THE USA!**

## MESSAGE FROM DEPARTMENT PRESIDENT EVELYN!

Hello Team North Carolina!

I bring you greetings of well wishes, peace, hope, and love. We are approaching March and April 2024 with more work to be accomplished with our veterans, military, families, and community. Our Department Chairmen, District Presidents, and Division Presidents have presented amazing reports of achievements during our Mid-Winter Conference on February 16<sup>th</sup> & 17<sup>th</sup>. North Carolina is headed towards a successful year by the State Convention on June 19-22, 2024. Our membership is growing, and we have met the 85% goal, which gives our department \$85. We are still holding 2<sup>nd</sup> place in the Southern Division and in 9<sup>th</sup> place Nationally. We must continue to fuel our North Carolina Train to get to the 95% goal on National Poppy Day. With the awesome Membership Team we have, I am confident that goal will be achieved also.

During March, we celebrate National Women Month, with March 8<sup>th</sup> being International Women's Day. I am attaching a Flyer from ALA Foundation which encourages us to celebrate women who inspire us. Please read this Flyer.

We will have longer days beginning March 10<sup>th</sup>, as this is the start of Daylight-Saving Time. If that makes you happy, in 9 more days, Spring begins on March 19<sup>th</sup>. Did we skip a season? Next, we have Easter on March 31<sup>st</sup>. I am sure that a lot of Units will be having Easter Egg Hunts for our Military children and community. Please remember to take pictures of these events to include them in your Year-end reports.

Please remember to pay your VA&R Fair Share to the Department so we can continue to support our four VA Hospitals in NC. If your Unit has not paid it yet, you still have time to meet that obligation. If you are unsure of the amount to pay, please go to our Department Website at [WWW.ALANORTHCAROLINA.COM](http://WWW.ALANORTHCAROLINA.COM) and search for the VA&R Form which has your Unit # and the amount due. Additionally, every Unit has an obligation to contribute to funds that are listed on the Obligation Blue Data Form.

We begin District Meetings this weekend, starting with Benson 109 Saturday morning at 9:00 a.m. and at 1:00 p.m. Fayetteville Unit 202. The list of District Meetings is included with the Jan/Feb Bi-Monthly 2024 Mailing on the website. The Meetings are also listed on our website calendar. I would like to see all Unit Presidents and Members attend your District Meeting.

April is especially important to our Legion Family. This is the month of the Military Child. There are many activities our ALA Units will be conducting celebrating our children and youth. April 15<sup>th</sup> is Purple Up Day, and I am looking forward to seeing pictures flood our Facebook page. Remember, everything we do represents the Department of North Carolina, and we must report the good deeds. Again, take lots of pictures.

Thank all of you who contributed to my President's Project Table February 16<sup>th</sup> & 17<sup>th</sup> to raise funds for the VA Hospitals as we promote "Veteran Suicide Awareness." There is a serious need for monetary donations to the VA Hospitals for their mental health ward. PTSD is real! Let us remember, we lose between 17-22 veterans each day.

"See Something, Say Something"  
"Be The One" to do Something!"

In the Spirit of Service, Not Self, for God and Country,

Evelyn Lewis  
Department President 2023-2024

**AMERICAN  
LEGION  
AUXILIARY  
FOUNDATION**

# ***Celebrating Women of Service***

International Women's Day is March 8. Support the American Legion Auxiliary Foundation by donating to the Celebrating Women of Service campaign in honor of a woman who inspires you. A tribute donation offers you a thoughtful way to celebrate a special person while contributing to our

mission to positively impact the lives of our veterans, military, and their families by funding programs of the ALA today and for future generations.

You can make a gift today by scanning the QR code, texting WOMAN to 1-844-940-3450, mailing a check to

the American Legion Auxiliary Foundation at 3450 Founders Road, Indianapolis, IN 46268, or by visiting us online at: [donate.legion-aux.org/woman](https://donate.legion-aux.org/woman).

Scan here  
to make  
a gift:



The American Legion Auxiliary Foundation is a 501(c)(3) public charity that supports the American Legion Auxiliary. All gifts to the Foundation are tax-deductible as allowed by the United States Tax Code and U.S. Internal Revenue Service. © American Legion Auxiliary National Headquarters. All rights reserved. 10/2023

Department of North Carolina  
Vice President/Membership  
March-April Mailing

It has been said that a little healthy competition is a great way to make progress! Even without specific inter-department challenges, it seems like this is occurring naturally.

This week's Department Membership report is the case in point. We are steadily moving up and meeting National's goals. We have surpassed the 85% and are on our way to the 95% goal.

Currently, there are 47 Goal or Goal Plus Units in the Department. And they are almost equally spread out in the 3 Divisions. Division 1 with 16, Division 2 with 15, and Division 3 with 16. For a total of 47 Goal units. Great job everyone!

But we cannot rest on our laurels or slow down now. We still have a way to go to meet National's next goals:

95% by National Poppy Day, May 24, 2024 - the award for this is \$95.00

100% by Independence Day, July 4, 2024 - this award is \$500.00

102% by 30 Days before National Convention- this award is \$500.00

There are 21 units at risk of having their Charters suspended. These also seem to be equally spread out in each division. Several of the affected districts do not have presidents or have presidents who are inactive due to illness or other issues. Division 1 has 8 such units, Division 2 has 7; and Division 3 has 7.

Division Leadership, it is one of your most important jobs to work along with the Membership team to turn these units around. You know the presidents in your units or at least a contact person in each district and unit. Make a call to them to renew/revive interest in this great organization. Ask what you can do to help. Maybe the team can offer suggestions. As leaders, you set the example for the Department members. **REMEMBER, MEMBERSHIP IS EVERYONE'S RESPONSIBILITY!**

Let us all keep the North Carolina Express on track and chugging away to become a goal Department!

In the Spirit of Service, not Self,  
For God and Country  
Toni Reale  
Vice President 2023-2024  
Membership

Greetings Auxiliary Family,

Please don't forget to submit prayers and photos of church signs for President Evelyn's prayer book. There are many wise and interesting quotes on various church marquees, and it would be wonderful if there was a submission from every Unit. Submissions may be sent to [naomitotten@outlook.com](mailto:naomitotten@outlook.com).

I would also like to also take this opportunity to remind everyone to check in on those who live alone, those who are sick and those who may be experiencing a loss. Kind words can do wonders to lift someone's spirits and we all thrive when we have an assurance of knowing that someone loves and care for us.

Let us pray.

***Dear Heavenly Father,***

***Thank you for the miracles you send us each day, The ability to awaken each day, to get out of bed and take care of our needs. Give us the wisdom to understand what others may require to make their days better and act accordingly. We know that there are many needs among us, and we can get so caught up in the business of day-to-day assignments that we forget to take a minute to focus on those who may be in need. Forgive us and show us better ways of taking care of each other. We thank you for all opportunities to make each day better and we ask your blessings on Veterans their families and our communities. Cover those who may be in harm's way and help individuals who may be having difficulty dealing with adversity in their lives. Let them feel the comfort and peace of your love. Amen***

Naomi Totten

American Legion Auxiliary

Chaplain 2023-2024

## GREETINGS FROM LINDA QUINLAN, YOUR DEPARTMENT HISTORIAN

I enjoyed seeing and visiting with many of you at the recent Mid-winter conference. Thank you for picking up information and the Unit Historian End of Year report form. There is one additional question I need your response to so I can include with my EOY report to the ALA National Historian. **The question is: Were any VETERAN HISTORIES recorded by senior or junior members in your unit, and if so, how many of each?** Please jot down your answer when you return your completed Historian form to me. Thank you.

As most of you know, in March we celebrate Women's History Month. In 1980, then President Jimmy Carter designated March 2-8 as Women's History Week. But in 1987, Congress passed a law proclaiming Women's History Month - a time to celebrate women's contributions to history, culture, and society all month long. Why not celebrate at your March unit meeting with special activities. There are so many remarkable achievements by women! Check with your local library. Many will have special events and books about women in history who made a difference.

A friend recently recommended a book authored by Diane Carlson Evans, a former Army nurse who served in Vietnam. The title is *"Healing Wounds (A Vietnam War Combat Nurse's 10-year Fight to Win Women's Place of Honor in Washington DC)"*. In 1983 Diane's vision was to create a first-ever military women's memorial on the National Mall. Ten years later her vision came to fruition when the memorial was dedicated in 1993. The 30th anniversary was celebrated at a November 11, 2023, ceremony in Washington DC with Diane as the keynote speaker. What a thrill it must have been to be present at this event!

Thank you for sending your History EOY reports, and I look forward to seeing you again at the June Department Convention.

Sincerely,  
Linda Quinlan  
NC Department Historian 2023-2024



# UNIT HISTORY REPORT FORM

Due April 30, 2024

Please mail (or scan & email) Linda Quinlan @ [jlquinlan@att.net](mailto:jlquinlan@att.net)  
Address: 359 Magness Road, Shelby, NC 28150  
Questions? 317-966-3383

Your Unit Name & Number: \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ City \_\_\_\_\_

Person completing this report (Name, email, phone #):

---

1. Will your unit submit a **SENIOR** unit history or scrapbook for competition at the June convention? Yes or No ☐ History ☐ Scrapbook

2. Will your unit submit a **JUNIOR** unit history or scrapbook for competition at the June convention? Yes or No ☐ History ☐ Scrapbook

3. Name the three most significant accomplishments or events occurring in your unit over the past year (i.e., June 1, 2023 – April 30, 2024).

Feel free to include upcoming events which will be important for your unit.

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

---

Use an extra sheet if needed. Thanks – I look forward to receiving your report by **April 30.**



**UNIT OFFICER LIST  
AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NORTH CAROLINA  
PO Box 46315, Raleigh, NC 27620**

YEAR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

UNIT # \_\_\_\_\_ NAME/LOCATION \_\_\_\_\_

**PRESIDENT -- NAME:** \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**VICE PRESIDENT -- NAME** \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SECRETARY -- NAME:** \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**TREASURER -- NAME:** \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**MEMBERSHIP CHAIR:** (Person who prepares the dues transmittals)

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**DUES REMIT TO:** (Address that National Office will use for the renewal notices)

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

**GIRLS STATE CHAIR -- NAME** \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

Does your Unit have a Constitution and By-Laws?

Have you reviewed it lately?

Do you know where it is?

Do your officers and members have access to it?

Your Constitution and By-Laws are the rules for your Unit. Governing documents describe the member's relationship to the organization and have provisions protecting the rights of its members.

Properly written bylaws cannot contain rules contrary to any local, state, or national laws. The Constitution and Bylaws are two documents, with the Constitution being the primary document with higher authority. While the constitution provides the structure of the organization, it is the Bylaws that outline the procedures or the process to accomplish a particular task.

Your Constitution and Bylaws should be reviewed once a year. It is recommended that amendments be limited to modification approximately every five to ten years.

Consideration for changing a written rule is through a formal motion known as a resolution. Once voted on and adopted, this resolution (motion) becomes effective immediately unless otherwise specified within the motion. It is important to note that the bylaws cannot be suspended as a whole. An article within the Bylaws can only be suspended if a particular clause specifically provides for its suspension or clauses like rules of order.

Standing rules describe in detail how administrative procedures are carried out. These rules have the flexibility to be adopted or amended as needed.

For additional information, there are resources available through "Support Tools" at [www.alaforveterans.org](http://www.alaforveterans.org); Roberts Rules of Order, and the American Legions Auxiliary Department Operations Guide.

This year the Constitution and By-Laws Committee is offering a cash award if your Unit sends in an updated copy of your Constitution and By-Laws to the Department Office. All Units that do will have their name put into a drawing at the 2024 Department Convention.

Martha Whitaker, Chairman

Mary Wright, Co-Chair

Members: Michelle Potuzak, Linda Laws, and Debbie Harris

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CONSTITUTION AND BY-LAWS REPORT FORM

UNIT NAME AND NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_ DIVISION \_\_\_\_\_

PERSON COMPLETING THE FORM \_\_\_\_\_

1. Has your Unit reviewed your C&B? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Has your Unit updated your Standing Rules? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Has your Unit updated your Unit Policies and Procedures to conform to the National Organization's recent update? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Has your Unit had or planned a parliamentary procedure at a Unit meeting?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If so , how many attended \_\_\_\_\_
5. What year was your Unit Constitution & Bylaws last revised \_\_\_\_\_
6. Have you done an annual review of your Constitution & Bylaws? Yes \_\_\_\_\_ No \_\_\_\_\_

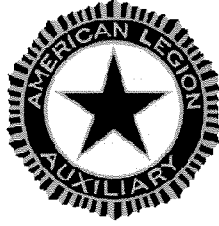
REPORT DUE APRIL 15, 2024

Martha Whitaker

82 Deer Acres Drive

Horse Shoe, NC 28742

[mawhit3@bellsouth.net](mailto:mawhit3@bellsouth.net)



**AMERICAN LEGION AUXILIARY  
AUXILIARY EMERGENCY FUND  
REPORT FORMS DUE APRIL 15, 2024**

**JoAnn Artis Stevens – 712 West Harper St. Snow Hill, N.C. 28580**

**jartisstevens@yahoo.com**

**252-933-9490**

Unit Name: \_\_\_\_\_ Unit Number \_\_\_\_\_

Name of President: \_\_\_\_\_

Did Unit share information about AEF grants at meetings, newsletters, and social media  
\_\_\_\_\_

Total number AEF Hardship applications submitted \_\_\_\_\_

Total number of AEF Disaster applications submitted \_\_\_\_\_

Did Unit share donation links with department and unit members \_\_\_\_\_

Did Unit have individual (s) who gave an AEF donation of \$100 or more directly to the ALA National: If so list number and name (s)  
\_\_\_\_\_

List any projects hosted for AEF at Unit or in your Community, Including Fundraising Jar: (Please include photos and details on a separate sheet, if necessary)

TOTAL NUMBER OF DOLLARS RAISED FOR AEF: \_\_\_\_\_

TOTAL DOLLARS SPENT: \_\_\_\_\_

Thanks to each of You for serving; For God & Country, Thanks for Your Contributions and Support to AEF, remember each Unit contributing \$25 or more will be entered into a drawing for \$100 in honor of Veteran Mr. Willard Ray Stevens

## 2023-24 NATIONAL SECURITY PROGRAM END-OF-YEAR REPORT - ALA DEPT. OF NC

Please keep in mind that your volunteer hours are the most important thing to report! Here is a list of the many programs under National Security. This program is for Active-duty military & their families, Blue/Gold Star families/mothers, MIA/POW/DPAA, Disaster Preparedness, and First Responders ONLY!

- |                                                                            |                                                         |                                     |
|----------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|
| • Coupons for Troops                                                       | • Boots for Troops                                      | • Homeland Security (Coast          |
| • Troop Care Packages/Boxes                                                | • Military Families – Deployment,                       | Guard/First Responders: Police      |
| • Gold/Blue Star Mothers/Families                                          | Baby Showers, Support, etc.                             | Dept, Fire Dept, EMT's)             |
| • USO                                                                      | • TAPS National Security Program                        | • CERT/FEMA/American Red Cross -    |
| • Operation Homefront                                                      | • Yellow Ribbon Reintegration Program                   | Disaster Preparedness               |
| • Operation Comfort Warriors                                               | (YRRP) (Reserve/National Guard)                         | • ROTC/JROTC                        |
| • Active-Duty Military – Deployment/<br>Welcome Home Events, support, etc. | • POW/MIA & DPAA (Defense<br>POW/MIA Accounting Agency) | • American Red Cross – Blood Drives |
|                                                                            |                                                         | • Salute to Servicemembers Award    |

### UNIT YEAR-END REPORT, 2023-2024

Please include a narrative, with this report, highlighting each part of your program and what your Unit did to “Be the One” for the National Security Program. Take time to share a favorite story about the positive impact someone in your unit had supporting the emotional and social needs of active, reserve, and transitioning military servicemembers and their families. Please include digital pictures when submitting the report and include the Unit Name & Number on the narrative portion.

Unit Name: \_\_\_\_\_ Unit #: \_\_\_\_\_ District: \_\_\_\_\_  
Unit President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_  
Unit Chairman: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

This is what our Unit did from April 1, 2023, to March 31, 2024

- 1) **Coupons for Troops:** Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_  
2) **Troop Care Pkgs:** ..... Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_  
3) **Boot Drives:** ..... Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boots: \_\_\_\_\_

For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year (in the narrative).

- 4) **Blue Star Families:** ..... Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
5) **Gold Star Families:** ..... Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
6) **USO:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
7) **Operation Homefront:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
8) **Operation Comfort Warriors:** Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
9) **Honor/Welcome Home Events:** . Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
10) **Deployment Events:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
11) **Other Active Duty:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
12) **Military Families:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
13) **TAPS:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
14) **POW/MIA/DPAA:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
15) **Yellow Ribbon (YRRP):** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_  
16) **Homeland Security:** ..... Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In Kind Donations: \$ \_\_\_\_\_  
17) **CERT/FEMA:** ..... Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number Certified: \_\_\_\_\_  
18) **ROTC/JROTC:** ..... Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number of Medals: \_\_\_\_\_  
19) **Blood Drives/Donations:** ..... Vol Hours: \_\_\_\_\_ Number of Drives: \_\_\_\_\_ Pints Given: \_\_\_\_\_  
20) **Salute to Servicemembers Awards:** ..... No. of Applications submitted: \_\_\_\_\_  
Branches represented: \_\_\_\_\_

Please submit to Michelle Potuzak, Chairperson at [michelle.potuzak@yahoo.com](mailto:michelle.potuzak@yahoo.com) for Department and National Awards.

**YOUR UNIT REPORT IS DUE NO LATER THAN APRIL 30, 2024.**



# **AMERICAN LEGION AUXILIARY**

## **Department of North Carolina**

### **UNIT MEMBER OF THE YEAR**

**Due: April 30, 2024**

The Unit Member of the Year award recognizes those serving at the unit level who exemplify the values and ideals of the Auxiliary and whose accomplishments significantly impact the program work in their units.

#### **Criteria & Selection Process**

- Nominees must be an adult American Legion Auxiliary unit member not in an elected or appointed leadership role higher than unit president.
- A narrative of 1,000 words or less describing the nominee's accomplishments and activities must be submitted by a unit to its department's Leadership chair.
- Each department selects one Unit Member of the Year from its submitted candidates.
- The selection of the winner is at the discretion of the department Leadership chair.
- Recognition of the winners occurs at the American Legion Auxiliary's national convention

**Unit Certification:** Nomination must be certified by Unit President and Secretary. The certification cover sheet must be included with the narrative. Only one nominee may be submitted per unit.

**Nominee Certification Form and Narrative must be received  
by  
April 30, 2024**

Send to Mary L. Ward  
207 Allen Smith Rd.  
Seven Springs, NC 28578  
mlainward @cs.com



**AMERICAN LEGION AUXILIARY**  
**Department of North Carolina**

**UNIT MEMBER OF THE YEAR**  
**NOMINEE CERTIFICATION FORM**

Name of Unit Member: \_\_\_\_\_

Submitting Unit Name/Number \_\_\_\_\_

District# \_\_\_\_\_

Division# \_\_\_\_\_

**Narrative of 1,000 words or less describing the nominee's accomplishments and activities must be attached to this form.**

**Unit Certification (MUST be certified by 2 members of nominee's unit)**

We, members of Unit \_\_\_\_\_, certify that this nominee is an adult American Legion Auxiliary unit member, in good standing, and is not in an elected or appointed leadership role higher than Unit president. We understand only one nominee may be submitted per unit.

President (print name) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Email to send receipt confirmation \_\_\_\_\_

Secretary (print name) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Nomination/Certification Form and Narrative must be sent to:**

Mary L. Ward  
207 Allen Smith Rd.  
Seven Springs, NC 28578  
mlainward@cs.com  
For Questions: (919)738-6678

**DEADLINE:** Nomination/Certification Form and Narrative  
must be **RECEIVED** by **April 19, 2024**



# AMERICAN LEGION AUXILIARY

## Department of North Carolina

### LEADERSHIP PROGRAM 2023-2024 END OF YEAR REPORT FORM

**Due: April 30, 2024**

Send to Mary L. Ward 207 Allen Smith Rd Seven Springs, NC 28578 or email [mlainward@cs.com](mailto:mlainward@cs.com)

UNIT NAME & NUMBER: \_\_\_\_\_

DISTRICT # \_\_\_\_\_

DIVISION # \_\_\_\_\_

Name of person completing form and contact information:

Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

1. Circle or highlight each item your unit/officers possess to conduct a meeting:

- |                                    |                                        |
|------------------------------------|----------------------------------------|
| a. Gavel                           | b. Unit Handbook                       |
| c. Revised Constitution and Bylaws | d. American Flag                       |
| e. POW/MIA Chair Cover/Flag        | f. Order of Business Outline or Agenda |
| g. Preambles displayed or printed  | h. Chaplain Prayer Book                |

2. Circle or highlight each item that describes how your unit uses mentoring:

- a. Renewing member to new member
- b. Senior member to Junior member
- c. "Expert member in a program" to the unit
- d. Experienced committee chairman/member to new chairman/member
- e. Other

3. Describe items in your "New Member/Welcome Kit"

4. Record the number of members attending:

- a. Unit Meeting \_\_\_\_\_
- b. District Meeting \_\_\_\_\_
- c. Division Meeting \_\_\_\_\_
- d. Department Conferences/Conventions \_\_\_\_\_

5. Record the number of members completing:

- a. Legion College \_\_\_\_\_
- b. Leadership Workshop \_\_\_\_\_
- c. Mission Training \_\_\_\_\_
- d. ALA Academy Sessions \_\_\_\_\_



## **AWARDS**

### **Department**

1. Division President:
  - a. Award to the Division President with the most members at a Leadership Workshop
  - b. Division President of the Year to be selected by the Leadership Committee, Department President and Department Vice President
2. District President:
  - a. Award to the District President with the most members at a Leadership Workshop
  - b. District President of the Year to be selected by the Leadership Committee, Department President and Department Vice President
3. Department Chair of the Year to be selected by the Leadership Committee, Department President and Department Vice President

Any member who would like to nominate/endorse a candidate for Division President of the Year, District President of the Year or Department Chair of the Year is welcome to submit your comments to

Mary L. Ward  
207 Allen Smith Rd.  
Seven Springs, NC 28578  
mlainward@cs.com



**AMERICAN LEGION AUXILIARY**  
**Department of North Carolina**

**LEADERSHIP PROGRAM**  
**2023-20234 END OF YEAR REPORT FORM**

**Due: April 19, 2024**

Send to Mary L. Ward 207 Allen Smith Rd. Seven Springs, NC 28578 or email [mlainward@cs.com](mailto:mlainward@cs.com)

UNIT NAME & NUMBER: \_\_\_\_\_

DISTRICT # \_\_\_\_\_

DIVISION # \_\_\_\_\_

Name of person completing form and contact information:

Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

1. What resources does your Unit use to encourage future leaders? Include Auxiliary Magazine, internet resources, Chairmen, District/Division Presidents, Unit Members.

2. Does your Unit have a Mentoring Program?  
How is it set up?

3. What activities/programs do your Unit Members attend?
  - a. NC Conferences/Conventions \_\_\_\_\_
  - b. District/Division Meetings \_\_\_\_\_
  - c. How many plan to attend Legion College, August 1-3, 2024? \_\_\_\_\_
  - d. Planned workshops. \_\_\_\_\_
  - e. Other

Submit your comments to

Mary L. Ward  
207 Allen Smith Rd.  
Seven Springs, NC 28578  
[mlainward@cs.com](mailto:mlainward@cs.com)



**2023 – 2024 CHILDREN and YOUTH**  
**PROGRAM ENGAGEMENT PLAN**

**Report due April 30, 2024**

Unit # and Location \_\_\_\_\_ Div. \_\_\_\_\_ Dist. \_\_\_\_\_

Person completing report \_\_\_\_\_ Phone # \_\_\_\_\_

Email Address: \_\_\_\_\_

Please return to: Dolly Fisher, Chairman, [DLFisher52@gmail.com](mailto:DLFisher52@gmail.com) or mail to Dolly Fisher, 112 Champion Drive, Hampstead, NC, 28443.

**Youth Hero/Good Deed Award:**

How did your unit promote the awards?

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Did you contact local schools \_\_\_\_\_ Churches \_\_\_\_\_

Community Youth Groups \_\_\_\_\_ Police/Fire Department \_\_\_\_\_

Did you monitor newspapers, TV, Neighborhood media pages \_\_\_\_\_

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**Did your unit promote Kids of Deployed R Heros 2? How ?** \_\_\_\_\_

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**Did your unit participate in the Military Child's Table Ceremony?** \_\_\_\_\_

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**April – Month of the Military Child.** How did your unit celebrate the Military Child? \_\_\_\_\_

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Please include: Total # of volunteers\_\_\_\_\_, total # volunteer hours\_\_\_\_\_,  
\$\$ value of volunteer hours (\$29.95 per hour) \_\_\_\_\_, number of  
Children and Youth served\_\_\_\_\_, Dollars spent \$\_\_\_\_\_ + in kind  
\$\_\_\_\_\_, = Total \$\$\_\_\_\_\_

PLEASE INCLUDE PICTURES OF YOUR EVENTS, PLEASE



American Legion Auxiliary  
Department of North Carolina  
P.O. Box 46315 Raleigh, NC 27620

Dear Members,

It's time to get ready for our annual Junior Meeting. We have been planning an exciting event and can't wait for our Juniors to get together once again for a day filled with fellowship and fun.

The one-day event will be hosted by Landis Unit 146 and will be held at First Reformed Church 210 N. Central Ave. Landis, NC 28088 on May 18, 2024. We ask one (1) senior member for every three (3) junior members attending. Remember, this meeting is for our junior members. No Senior members allowed to attend other than Junior chaperons, Junior Activities Committee, Department President & Vice President and any special invited presenters as arranged by the Junior Activities Committee.

Our day will begin @ 8am with Flag Raising, followed by breakfast, registration, committee assignments, and Junior Executive Committee meeting and processional instruction. We will have presentations, workshops, crafts, and team building activities. Followed by installation of the 2024-2025 new officers and the Flag lowering at 4:35pm at which time all juniors are free to travel for home, with the exception of the new Junior Executive Committee who will meet at 4:45pm for a short informative meeting.

All senior members must complete a background check online. Each senior member will have to pay for the background check with a credit card. This is the link for volunteers. Click on Auxiliary and you will see a link for Juniors. It only takes a few days for results which are forwarded to the State office. ALL BACKGROUND CHECKS MUST BE COMPLETED BY April 18, 2024

<https://opportunities.averity.com/alncBASEBALL>

**All attendees must complete and bring the ALA Department of NC Junior Meeting Permission/Health form with them to the meeting. DO NOT MAIL PERMISSION FORM TO THE DEPARTMENT OFFICE. YOU MUST TURN THE FORM IN AT REGISTRATION OR YOU ARE NOT ALLOWED TO ATTEND. INCOMPLETE FORMS WILL NOT BE ACCEPTED. (Please make copies of this form for each attendee prior to meeting and have them filled out completely.)**

**REGISTRATION DEADLINE IS April 18, 2024.**

**Cost for Junior Meeting is \$35 per attendee. MAKE CHECKS PAYABLE TO:  
ALA DEPARTMENT OF NC AND ATTACH TO REGISTRATION FORM**

Look forward to hearing back from you,

Katie Pfeil  
Junior Activities Chairman  
910-200-6014  
Kapfeil@me.com

## AMERICAN LEGION AUXILIARY DEPARTMENT OF NORTH CAROLINA JUNIOR MEETING PERMISSION/HEALTH FORM

All attendees **MUST** complete this form entirely. Duplicate form as needed. Incomplete forms will be returned. Forms must be returned with Unit Registration form.

Attendee Name: \_\_\_\_\_  
First Last Preferred Name for Nametag Age  
Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Number: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Date of birth: \_\_\_\_\_ Membership Identification Number: \_\_\_\_\_  
Unit Name and Number: \_\_\_\_\_ Advisor: \_\_\_\_\_  
Emergency Contact Name and Phone Number: \_\_\_\_\_

Please indicate all food allergies/dietary restriction/or medical conditions. We will do our best to accommodate specific dietary needs but may need assistance from you if you require special foods.

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

### **Consent to Medical Treatment and Hospital Services**

This certifies that we (I), the undersigned parent or guardian(s) of \_\_\_\_\_ do, in the event that our (my) child participates in the ALA Department of NC Junior Meeting to be held at First Reformed Church 210 N. Central Ave, Landis, NC 28088, hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedures, medical or surgical treatment, X-ray examination or other hospital services.

We understand the department named above has sole responsibility for registration, housing, food, and emergencies of any nature at the Department of NC Junior Meeting. We further understand that each junior member attending the meeting must be chaperoned by someone 18 year or older. We also understand that the chaperone should accompany the junior to registration at said facility and attend all activities prepared for the juniors.

### **Waiver of Claim**

This further certifies that we (I), the undersigned, in consideration of the benefits to be derived by our child/myself. In the event that she/I is/am a participant of ALA Department of NC Junior Meeting to be held at First Reformed Church 210 N. Central Ave, Landis, NC 28088, do hereby release and discharge the ALA , its officers, agents, instructors and employees from any and all claims, demands, damages, suits, actions or causes of action which we (I) may, can or shall have by reason of any illness, injury or accident incurred or suffered by said child/myself while traveling to, attendance at or participation in the ALA Department of NC Junior Meeting at said location and dates above, from the time of her/my departure from home until her/my return thereto.

### **INSURANCE INFORMATION**

Name of parent(s) group medical insurance carrier \_\_\_\_\_

Policy/Certificate No. \_\_\_\_\_

Parent to whom  
policy was issued: \_\_\_\_\_

Employer to whom  
policy was issued: \_\_\_\_\_

Printed Name of  
Mother or Guardian \_\_\_\_\_

Signature of  
Mother or Guardian \_\_\_\_\_

Printed Name of  
Father or Guardian \_\_\_\_\_

Signature of  
Father of Guardian \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

### **SIGNATURE NOTARIZED BY:**

### **SEAL/STAMP**

Printed Name of  
Notary: \_\_\_\_\_

Signature of  
Notary: \_\_\_\_\_

My commission Expires: \_\_\_\_\_

### **PARTICIPANT MEDIA/COMMUNICATION RELEASE FORM**

I, \_\_\_\_\_, am a participant in the ALA Department of NC Junior Meeting to be held at \_\_\_\_\_ (inclusive).

I hereby grant to the ALA my absolute and irrevocable consent for any photograph(s), video, film and audio tape taken of me during my participation at said meeting during said dates listed in this document, (inclusive), to be used, published and copied by the ALA and its assignees in any medium.

I release the ALA, and its assignees, designees and agents of the organization from any and all claims and demands arising out of or in connection with the use of recordings, documents, film and other accounts of my participation at the ALA Department of NC Junior Meeting held at place and dates listed in this document, (inclusive), including but not limited to , any claims for defamation, invasion of privacy, or right of publicity.

### **ACCEPTED AND AGREED**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Attendees Name

Printed name: \_\_\_\_\_

Signature of Parent/Guardian/Self: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

### **ALL SIGNATURES MUST BE ON THIS FORM AND ALL MUST FILL OUT THE FORM!**

**This Permission Form must be completed for every Junior/Senior member attending the Department of North Carolina Junior Meeting. It should be brought to Junior Meeting. No Juniors/Seniors will be allowed to attend without this form.**





American Legion Auxiliary  
Department of North Carolina  
P.O. Box 46315 Raleigh, NC 27620

**DEPARTMENT JUNIOR MEETING REGISTRATION**

**When:** May 18, 2024

**Cost per person:** \$35

**Where:** First Reformed Church

210 N Central Avenue, Landis, NC 28088

**DEADLINE FOR REGISTRATION- NO EXCEPTIONS – April 18, 2024**

UNIT NAME AND NUMBER: \_\_\_\_\_ SENIOR ADVISOR: \_\_\_\_\_

ADDRESS OF ADVISOR: \_\_\_\_\_

HOME NUMBER \_\_\_\_\_ CELL NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

Seniors must be listed as well; age is not needed.

NAME (Srs & Jrs)	AGE	SPECIAL DIET or Considerations

TOTAL AMOUNT FOR REGISTRATION: \$ \_\_\_\_\_ OTHER DONATIONS: \$ \_\_\_\_\_

GRAND TOTAL SUBMITTED: \$ \_\_\_\_\_ PERSON SUBMITTING FORM: \_\_\_\_\_

- NO MONEY FOR REGISTRATION ACCEPTED AT MEETING. NO REFUNDS.
- CHECKS PAYABLE TO: ALA DEPARTMENT OF NC, ATTACH TO THIS FORM AND MAIL TO:

ALA DEPARTMENT OF NC- PO BOX 46315, RALEIGH, NC 27620

## VETERANS AFFAIRS & REHABILITATION

### MID- WINTER REPORT

Chair: Lolita Jenkins

Lolita28655@yahoo.com

My focus is to work and coincide with President Evelyns Project to work with the Patients on the Psych Unit they need Female hair products, Undies, Bra's, socks and hygiene products. This Unit is overlooked. The four hospitals have had many celebrations Christmas, New Years, MLK day, National Wear Red Day, Chinese New Year, Super Bowl Sunday, Valentines Day, Ash Wednesday, Presidents Day, and George Washington. They need snacks, coffee, and water. Our purpose is to be supportive of our veterans and by doing so, we need to do our part and pay our Fair share. We have a few Units that are not supporting our veterans. Just a reminder you can Pay \$2 per member and if you don't Understand the purpose of Paying your fair share go to the ALA website to see the number of members in your Unit and support the veterans. My awards are:

National Award- VAVS Volunteer of the Year

Member Award- 10,000-hour volunteer service award

Member Award- 20,000-hour volunteer service award

Individual Recognition Award- Volunteer Recruitment & Service department

Individual Recognition Award and Department Recognition Award

**Mail to:**

Lolita Jenkins, Chairman  
324 Rockyford St.  
Morganton. NC 28655  
Lolita28655@yahoo.com

**VA&R YEAR END REPORT**

Year End Reports Annual reports reflect the program work of units and may result in a national award for participants if award requirements are met. Each department VA&R chairman is required to submit a narrative report to the national division VA&R chairman, plus copy the national VA&R chairman. Members and units should follow their department's protocol and deadlines, and National Action Plan.

***Our Service for Veterans*** – (Examples - includes hours volunteering at the VA, helping wounded warriors and elderly veterans at home, providing transportation, recording veteran histories, raising money for the veterans, the Creative Arts Festival, helping the National Guard Family support groups, supporting their needs list, supporting adopt-a-military family project, fundraising events at your Unit, assisting with veterans job fairs, etc.) Please attach pictures and news articles.

1. Hours volunteered (by members reporting) \_\_\_\_\_
2. Amount of money spent. \$ \_\_\_\_\_
3. Value of in-kind donations requested and received. \$ \_\_\_\_\_  
(In-kind donations are non-cash donations of goods or services that offset your expenses.)
4. Number of veterans assisted. \_\_\_\_\_
5. Number of Veterans in the Classroom presentation facilitated. \_\_\_\_\_
6. Number of Home Service Volunteers recruited. \_\_\_\_\_
7. Number of Field Service Volunteers recruited. \_\_\_\_\_
8. Did your Unit participate in a project for our homeless veterans, if so, describe what you did. Hours \_\_\_\_\_ Monetary \$ \_\_\_\_\_ Number Volunteers \_\_\_\_\_  
(Write description on back of this form)
9. Describe other projects your Unit has done for veterans and their families. number of hours, participants and monies spent on the homeless veteran project.  
(Write description on back of this form)
10. Participation or donations to the Creative Arts Festival. \$ \_\_\_\_\_
11. National Guard and family support. Hours \_\_\_\_\_ Monetary \$ \_\_\_\_\_  
(Write description on back of this form)

**Most Outstanding Unit VA&R Program - Award: Citation Plaque**

- Presented to: One unit in each national division (5) announced by the national VA&R committee at the pre-convention meeting.
- Materials and guidelines: The entry must be typewritten in narrative format, not to exceed 1,000 words. Include pictures, clippings.

**Department Award: Best Department VA&R Program - Award: Citation**

- Presented to: One department in each national division (5) announced by the national VA&R committee at the pre-convention meeting.
- Materials and guidelines: The entry must be typewritten in narrative format, not to exceed 1,000 words. Include pictures, clippings.

Winners will be announced by the national VA&R committee at the pre-convention meeting.

## **VA & R Report for Durham VA Medical Center**

**February-March 2024**

**Joan Galbraith, Representative**

Hello all! So sorry to have missed the chance to give this report. I understand that Jennifer did a great job! Let me review some things that she did not have access to.

### **1. Business:**

- a. Data: due to your hard work and commitment to Durham, you all tripled physical donations and set a record for Durham for donations in 2023. Thank you so much.
- b. Durham is accepting Volunteers again for Bingo and other work. You will need to fill out a new Volunteer form. You can call the office to get one or email me and I will send.
- c. Masking is back to optional, and I don't see that changing. Visitation is again limited on inpatient units.

### **2. Campaigns:**

- a. Operation Cold Front: There was a spectacular response with us receiving 250 coats this year. Some spring, and children, but mostly winter coats. We have been able to meet all of Durham/Morehead City/and Greenville needs this year. Obviously we will have some left over for next year, and we are looking at how to readjust outreach. We were able to provide a fair number of great insulated socks, hats, gloves, and scarves. My goal would be to increase those numbers to at least 100 of each.

We have a great process with the Emergency Department so that they have 24 hour access to these items. They have been able to assist many Veterans at the time of their presentation, many times in the middle of the night. More to come!

- b. Baby Showers: Our first 3 will be in May – Durham, Morehead City , and Greenville (15/15/40); and one additional in October for Durham (35). I

hope you got to see the picture collage that was on our table. If you would like a copy, let me know and I will send the file.

If you are donating for the May showers, please have your donations in by April 12.

- c. Food Pantry: Our need has not changed. We are re-evaluating our needs, and how to best meet these on a consistent basis. Hopefully you all saw the handout that Anne Moore sent out last newsletter and some on our table. The foods listed are easy to shop for, convenient for the Veteran to carry and use, and stock.
- d. Recreation Snacks: Thank you so much to the units that send consistent donations for Rec Tx events, snacks etc. Every is put to good use for special events, holidays, and out of the facility excursions. We hope to cover a BBQ this Spring. Im not sure it will be as impressive as those in the past, as we will most likely be under some type of restrictions, but the food will be good, and of course presented by the NC ALA!
- e. Gift Cards continue to be used for gas and food emergencies, last meals on the Hospice unit, and the Emergency Fund. Once again, the ED has access to these and is able to assist Veterans who present at off schedule times and weekends.

New:

- a. Maternity Care is now responsible for monitoring women who have delivered their babies for 1 year post delivery. Therefore they are monitoring 200 women now. We were able to hire a second Maternity Care Coordinator, who is also a Lactation Consultant, so our women will have access to great follow up. I do think we will see some new needs come out of this group. We should have some data at the May Convention.
- b. OEF/OIF/OND is now "Post 9/11 Veterans Services". To say this expands their role in the understatement of the year! They are averaging 300 referrals a month. I definitely see needs coming out of this group, and yes Wanda, that means Kids! Stay tuned.

That's it! Email me for any questions. Thank you for all that you do. Your generosity and hard work are amazing and have changed the way that Volunteer Services is able to provide services to our Veterans in need.

Reminder: Please make sure you send monetary donations for Durham to the State Office. See Address on cover sheet. Please label the check for Durham, and what the specific need you are donating to. If it is for use where needed, list that also.

Joan Galbraith

[toysfixer@hotmail.com](mailto:toysfixer@hotmail.com)

Wanda Moore

[wexumm@yahoo.com](mailto:wexumm@yahoo.com)

VA & R Report for Asheville VA Medical Center  
February-March 2024  
Anne Morris, Representative

We are currently working on St. Patrick's Day and Easter for the CLC and Warriors Units. If your unit can help us with donations we would appreciate it. Please let Jill, Martha W. or me know.

Vicki is asking for water, small sodas and individually wrapped snacks (chips, cookies, breakfast bars, etc.) Remember. watch the expiration dates when you purchase these items (and yes water and sodas have dates).

The Female Veterans clinic is asking for:  
hair brushes  
combs  
nail files  
nail clippers  
any female personal care items  
small mirrors

If your unit would like one of us to do your shopping and delivery for you all you have to do is let us know.

They are always in need of sweats (pants, shirts) Any size, we use the small ones for the female clinic. Some veterans come into the clinics /or the ER and are admitted. They have nothing but what they are wearing. Men's underwear is also in demand.

Miscellaneous items always in demand:

puzzle books  
decks of cards  
small hand games  
small puzzles

Remember, if you send in a donation, please mark your intention on the check so we will know how to spend it !!!

We depend on you to help us with the needs of our veterans at the Asheville VA.

Anne Morris, Hospital representative  
Martha Whitaker, Jill Puett Hospital Deputies





**2023-2024  
POPPY PROGRAM  
END OF YEAR REPORT**

**REPORT DUE: April 30, 2024**

Please complete this form and attach to your narrative if you wish to be considered for Department and possible National Awards. Send to:  
Gladys Hawley(miss\_gladysshawley@yahoo.com)  
3711 Salem Road  
Oxford, N.C. 27565

Division/District	Unit #	Unit Membership Goal	Unit Membership Total As of Report			
Name of Person Completing Report:			Unit Chair.		Unit Pres.	
Phone #	Email		Membership ID (if available)			
Specific Award Name(if applicable)						

**1. Our ALA Service for Veterans/Active-Duty/Reserve Military**

Line 6	Number of poppies or poppy items distributed	Unit Records	N/A		
Line 7	Dollars raised from poppies	Unit Records	N/A	\$	\$

**Answer the following Questions in your narrative.**

Narrative must be typed written in narrative form.  
Narrative must not exceed 1,000 words. (Can be fewer words if program dictates)  
Narrative may include photographs and news articles.

- How many poppies were distributed by your Unit throughout the year and where were these poppies distributed?  
\_\_\_\_\_
- How many poppy items were sold throughout the year, and what were these items?  
\_\_\_\_\_
- What was the amount of money that was raised by your Unit for the Poppy Fund?  
\_\_\_\_\_
- How did your Unit celebrate National Poppy Day?  
\_\_\_\_\_
- How did you share the Poppy Story with the community?  
\_\_\_\_\_

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## **Poppy Program Awards**

2023-2024 National Poppy Program Awards Deadlines and Submission Requirements

Unit Award: **Most Outstanding Unit Poppy Program** (per division) Due **April 30, 2024**

Department Award: **Best Department Poppy Program** (per division) Due **April 30, 2024**

**Little Miss Poppy:** <https://member.legion-aux.org/Member?Awards/Little>

Miss -Poppy-Contest. Participants must submit a Little Miss Poppy award electronic application with supporting documentation with entries due by 5PM on **April 30, 2024**

**Poppy Poster Contest:** <http://www.legion-aux.org/National-Poppy-Poster-Contest>

All department entries must be sent to the department chairman

**National Awards Form Link:** <https://www.legion-aux.org/National-Awards-Form>

### ***Poppy Resources***

- Poppy Program Guide
- ALA National Website: <https://legion-aux.org/member/committees/poppy>
- Poppy National Facebook page: <https://www.facebook.com/groups/ALAPoppy>

***Special Note:*** Poppy Program End-of-Year Report due: **April 30, 2024**

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NORTH CAROLINA  
2025 UNIT DATA FORM – DIRECT BILLING**  
(Type or Print Using Blue or Black Ink)

I understand that the dues amount listed below will be printed on the 2024-2025 Membership Renewal Notices that will be mailed to each Senior member of your Unit. Below is the address to be printed on each Renewal Notice showing where our members are to mail their dues for this Unit.

It is understood that no change in the amounts of dues or the address to which the dues are to be sent can be made after a deadline, which Department Headquarters will establish, based on the requirements of National Headquarters.

---

2025 SENIORS DUES \$ \_\_\_\_\_ 2025 JUNIORS DUES \$ \_\_\_\_\_  
(Note: \$ 28.50 for Seniors and \$8.50 for Juniors are owed to Headquarters for Department and National Dues)

---

NAME OF INDIVIDUAL IN THE UNIT TO RECEIVE 2025 MEMBERSHIP DUES \_\_\_\_\_ MEMBERSHIP ID # \_\_\_\_\_

2025 Membership packets will be mailed to this person unless Headquarters is notified by May 12, 2024.

---

ADDRESS \_\_\_\_\_ UNIT # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

---

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

RETURN COMPLETED FORM TO DEPARTMENT HEADQUARTERS BY **MAY 1, 2024**

PO BOX 46315  
RALEIGH, NC 27620  
919-832-7506 ext. 1  
ncalahq@nclegion.org

# NC ALA Weekly Membership Report - 2/28/2024

		UNIT	CITY	OBJECTIVE	JUNIOR	SENIOR	TOTAL	PERCENT
1	Total	1981	Raleigh	96	1	83	84	87.50%
		<b>Total</b>		<b>96</b>	<b>1</b>	<b>83</b>	<b>84</b>	<b>87.50%</b>
		<b>96</b>		<b>96</b>	<b>1</b>	<b>83</b>	<b>84</b>	<b>87.50%</b>
	01	0040	Edenton	140	12	128	140	100.00%
		0102	Ahoskie	20	4	13	17	85.00%
		0126	Hertford	16	0	14	14	87.50%
		0223	Elizabeth City	17	0	18	18	105.88%
		0288	Coinjock	77	4	49	53	68.83%
		0308	Littleton	24	0	23	23	95.83%
		0362	Hertford	13	0	0	0	0.00%
		0425	Littleton	17	0	9	9	52.94%
		<b>Total</b>		<b>324</b>	<b>20</b>	<b>254</b>	<b>274</b>	<b>84.57%</b>
	02	0015	Washington	22	6	14	20	90.91%
		0024	New Bern	14	0	5	5	35.71%
		0039	Greenville	24	1	29	30	125.00%
		0043	Kinston	17	0	20	20	117.65%
		0046	Morehead City	30	3	24	27	90.00%
		0064	Pollocksville	27	1	22	23	85.19%
		0094	Snow Hill	25	1	16	17	68.00%
		0151	Farmville	10	0	10	10	100.00%
		0154	Trenton	23	0	19	19	82.61%
		0219	Kinston	19	0	20	20	105.26%
		0263	Washington	19	0	16	16	84.21%
		<b>Total</b>		<b>230</b>	<b>12</b>	<b>195</b>	<b>207</b>	<b>90.00%</b>
	03	0010	Wilmington	103	0	72	72	69.90%
		0078	Swansboro	13	1	12	13	100.00%
		0129	Carolina Beach	216	2	232	234	108.33%
		0165	Burgaw	16	1	17	18	112.50%
		0167	Hampstead	69	6	41	47	68.12%
		0213	Southport	11	0	13	13	118.18%
		0265	Jacksonville	57	3	54	57	100.00%
		0294	Burgaw	12	0	15	15	125.00%
		0379	Alberston	17	0	12	12	70.59%
		0454	Oak Island	20	0	18	18	90.00%
		0503	Calabash	235	5	241	246	104.68%
		0550	Shallotte	0	0	10	10	#DIV/0!
		<b>Total</b>		<b>769</b>	<b>18</b>	<b>737</b>	<b>755</b>	<b>98.18%</b>
	04	0005	Saint Pauls	16	0	15	15	93.75%
		0032	Fayetteville	28	3	24	27	96.43%
		0202	Fayetteville	139	17	93	110	79.14%
		0204	Fair Bluff	11	0	2	2	18.18%
		0230	Spring Lake	14	0	3	3	21.43%
		0233	Whiteville	20	0	19	19	95.00%
		0271	Rowland	23	5	15	20	86.96%
		0319	Clinton	36	8	25	33	91.67%
		0404	Elizabethtown	23	2	21	23	100.00%
		<b>Total</b>		<b>310</b>	<b>35</b>	<b>217</b>	<b>252</b>	<b>81.29%</b>

05	0011	Goldsboro	56	3	40	43	76.79%
	0013	Wilson	61	0	43	43	70.49%
	0017	Wilson	27	0	25	25	92.59%
	0058	Rocky Mount	13	1	11	12	92.31%
	0071	Clayton	37	1	32	33	89.19%
	0103	Mount Olive	25	4	22	26	104.00%
	0109	Benson	172	17	110	127	73.84%
	0110	Nashville	13	0	9	9	69.23%
	0132	Smithfield	20	3	15	18	90.00%
	0270	Smithfield	11	0	2	2	18.18%
	0346	Four Oaks	115	22	93	115	100.00%
	0405	Pine Level	58	5	45	50	86.21%
	0518	Clayton	11	0	2	2	18.18%
	<b>Total</b>		<b>619</b>	<b>56</b>	<b>449</b>	<b>505</b>	<b>81.58%</b>
	<b>Total</b>		<b>2252</b>	<b>141</b>	<b>1852</b>	<b>1993</b>	<b>88.50%</b>
06	0006	Chapel Hill	69	0	51	51	73.91%
	0007	Durham	74	0	54	54	72.97%
	0052	Franklinton	36	1	29	30	83.33%
	0060	Henderson	15	0	14	14	93.33%
	0063	Burlington	20	0	24	24	120.00%
	0166	Oxford	50	9	33	42	84.00%
	0175	Durham	47	9	27	36	76.60%
	0176	Henderson	13	0	12	12	92.31%
	0210	Yanceyville	36	0	37	37	102.78%
	0416	Lowes Grove	18	0	16	16	88.89%
	0427	Haw River	20	2	23	25	125.00%
	0452	Schley	21	1	11	12	57.14%
	0547	Warrenton	13	0	13	13	100.00%
	<b>Total</b>		<b>432</b>	<b>22</b>	<b>344</b>	<b>366</b>	<b>84.72%</b>
07	0001	Raleigh	18	2	14	16	88.89%
	0049	Hamlet	34	1	30	31	91.18%
	0059	Dunn	40	2	34	36	90.00%
	0067	Cary	68	1	52	53	77.94%
	0072	Aberdeen	16	2	11	13	81.25%
	0116	Fuquay Varina	276	9	287	296	107.25%
	0157	Raleigh	16	0	10	10	62.50%
	0177	Southern Pines	32	0	28	28	87.50%
	0187	Wake Forest	31	0	33	33	106.45%
	0232	Garner	19	0	7	7	36.84%
	0277	Siler City	13	0	9	9	69.23%
	0296	Vass	12	0	6	6	50.00%
	0382	Sanford	43	2	41	43	100.00%
	0436	Angier	15	1	14	15	100.00%
	<b>Total</b>		<b>633</b>	<b>20</b>	<b>576</b>	<b>596</b>	<b>94.15%</b>
08	0027	Monroe	50	0	33	33	66.00%
	0051	Concord	25	0	32	32	128.00%
	0076	Albemarle	16	0	7	7	43.75%
	0115	Kannapolis	24	1	21	22	91.67%
	0159	Troy	12	0	0	0	0.00%
	0208	Waxhaw	27	0	20	20	74.07%

3	09	0212	Monroe	24	4	13	17	70.83%
		0358	Troy	12	1	9	10	83.33%
		0440	New Salem	35	2	29	31	88.57%
		0523	Harrisburg	30	0	26	26	86.67%
		0535	Unionville	51	0	58	58	113.73%
		<b>Total</b>		<b>306</b>	<b>8</b>	<b>248</b>	<b>256</b>	<b>83.66%</b>
		0008	Lexington	66	1	53	54	81.82%
		0014	Salisbury	15	0	24	24	160.00%
		0045	Asheboro	34	0	27	27	79.41%
		0081	Liberty	25	2	24	26	104.00%
		0106	Salisbury	45	2	37	39	86.67%
		0107	Salisbury	24	0	15	15	62.50%
		0146	Landis	69	24	45	69	100.00%
		0162	Reeds	10	0	8	8	80.00%
		0255	Lexington	22	1	21	22	100.00%
		0327	Faith	128	18	88	106	82.81%
		0342	Salisbury	69	6	52	58	84.06%
		<b>Total</b>		<b>507</b>	<b>54</b>	<b>394</b>	<b>448</b>	<b>88.36%</b>
		0053	Greensboro	42	0	32	32	76.19%
		0055	Winston Salem	70	2	63	65	92.86%
		0087	High Point	32	0	29	29	90.63%
		0123	Mount Airy	26	5	25	30	115.38%
		0128	Winston Salem	13	0	12	12	92.31%
		0290	King	76	3	63	66	86.84%
		0505	Yadkinville	27	3	20	23	85.19%
		0522	Lewisville	21	0	11	11	52.38%
		0534	Mayodan	15	0	1	1	6.67%
		<b>Total</b>		<b>322</b>	<b>13</b>	<b>256</b>	<b>269</b>	<b>83.54%</b>
		<b>Total</b>		<b>2200</b>	<b>117</b>	<b>1818</b>	<b>1935</b>	<b>87.95%</b>
3	11	0029	Lenoir	41	6	35	41	100.00%
		0031	N Wilkesboro	20	6	18	24	120.00%
		0048	Hickory	46	6	38	44	95.65%
		0065	Statesville	26	1	27	28	107.69%
		0209	Granite Falls	15	1	11	12	80.00%
		0217	Statesville	27	0	18	18	66.67%
		0231	Lenoir	20	1	11	12	60.00%
		0240	Maiden	37	0	26	26	70.27%
		0275	Lansing	21	0	22	22	104.76%
		0392	Hudson	21	3	21	24	114.29%
		0401	Troutman	15	2	9	11	73.33%
		0544	Hickory	21	4	19	23	109.52%
		<b>Total</b>		<b>310</b>	<b>30</b>	<b>255</b>	<b>285</b>	<b>91.94%</b>
		0030	Lincolnton	18	0	4	4	22.22%
		0086	Davidson	58	2	57	59	101.72%
		0144	Belmont	17	0	16	16	94.12%
		0180	Belmont	12	0	0	0	0.00%
		0221	Charlotte	12	0	1	1	8.33%
		0235	Matthews	23	0	4	4	17.39%
		0262	Charlotte	51	0	31	31	60.78%
		0321	Huntersville	57	6	51	57	100.00%

13	0353	Charlotte	14	0	14	14	100.00%
	<b>Total</b>		<b>262</b>	<b>8</b>	<b>178</b>	<b>186</b>	<b>70.99%</b>
	0023	Gastonia	10	0	2	2	20.00%
	0074	Forest City	14	0	9	9	64.29%
	0082	Shelby	66	8	61	69	104.55%
	0100	Cherryville	94	5	90	95	101.06%
	0155	Kings Mountain	34	1	17	18	52.94%
	0243	Bessemer City	47	1	28	29	61.70%
	0250	Tryon	27	1	25	26	96.30%
	<b>Total</b>		<b>292</b>	<b>16</b>	<b>232</b>	<b>248</b>	<b>84.93%</b>
14	0002	Asheville	14	0	2	2	14.29%
	0070	Asheville	20	2	15	17	85.00%
	0234	Valdese	58	0	58	58	100.00%
	0317	Marshall	14	0	11	11	78.57%
	0322	Morganton	54	12	30	42	77.78%
	0506	Morganton	12	0	8	8	66.67%
	<b>Total</b>		<b>172</b>	<b>14</b>	<b>124</b>	<b>138</b>	<b>80.23%</b>
15	0047	Waynesville	68	0	62	62	91.18%
	0077	Hendersonville	198	10	204	214	108.08%
	0088	Brevard	75	1	65	66	88.00%
	0096	Murphy	16	0	14	14	87.50%
	0104	Sylva	34	4	32	36	105.88%
	0108	Franklin	60	1	61	62	103.33%
	0143	Cherokee	65	2	48	50	76.92%
	0532	Hayesville	46	3	42	45	97.83%
	<b>Total</b>		<b>562</b>	<b>21</b>	<b>528</b>	<b>549</b>	<b>97.69%</b>
<b>Total</b>	<b>Total</b>		<b>1598</b>	<b>89</b>	<b>1317</b>	<b>1406</b>	<b>87.98%</b>
<b>Total</b>	<b>Total</b>		<b>6146</b>	<b>348</b>	<b>5070</b>	<b>5418</b>	<b>88.15%</b>