

2023-24 NATIONAL SECURITY PROGRAM END-OF-YEAR REPORT - ALA DEPT. OF NC

Please keep in mind that your volunteer hours are the most important thing to report! Here is a list of the many programs under National Security. This program is for Active-duty military & their families, Blue/Gold Star families/mothers, MIA/POW/DPAA, Disaster Preparedness, and First Responders ONLY!

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| <ul style="list-style-type: none"> • Coupons for Troops • Troop Care Packages/Boxes • Gold/Blue Star Mothers/Families • USO • Operation Homefront • Operation Comfort Warriors • Active-Duty Military – Deployment/Welcome Home Events, support, etc. | <ul style="list-style-type: none"> • Boots for Troops • Military Families – Deployment, Baby Showers, Support, etc. • TAPS National Security Program • Yellow Ribbon Reintegration Program (YRRP) (Reserve/National Guard) • POW/MIA & DPAA (Defense POW/MIA Accounting Agency) | <ul style="list-style-type: none"> • Homeland Security (Coast Guard/First Responders: Police Dept, Fire Dept, EMT’s) • CERT/FEMA/American Red Cross - Disaster Preparedness • ROTC/JROTC • American Red Cross – Blood Drives • Salute to Servicemembers Award |
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UNIT YEAR-END REPORT, 2023-2024

Please include a narrative, with this report, highlighting each part of your program and what your Unit did to “Be the One” for the National Security Program. Take time to share a favorite story about the positive impact someone in your unit had supporting the emotional and social needs of active, reserve, and transitioning military servicemembers and their families. Please include digital pictures when submitting the report and include the Unit Name & Number on the narrative portion.

Unit Name: _____ Unit #: _____ District: _____
 Unit President: _____ Email: _____ Phone # _____
 Unit Chairman: _____ Email: _____ Phone # _____

This is what our Unit did from April 1, 2023, to March 31, 2024

- 1) **Coupons for Troops:** Vol Hours: _____ Postage: \$ _____ Value: \$ _____
- 2) **Troop Care Pkgs:** Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boxes: _____
- 3) **Boot Drives:** Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boots: _____

For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year (in the narrative).

- 4) **Blue Star Families:** Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 5) **Gold Star Families:** Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 6) **USO:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 7) **Operation Homefront:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 8) **Operation Comfort Warriors:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 9) **Honor/Welcome Home Events:** . Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 10) **Deployment Events:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 11) **Other Active Duty:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 12) **Military Families:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 13) **TAPS:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 14) **POW/MIA/DPAA:** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 15) **Yellow Ribbon (YRRP):** Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
- 16) **Homeland Security:** Vol Hours: _____ Donations: \$ _____ In Kind Donations: \$ _____
- 17) **CERT/FEMA:** Vol Hours: _____ Donation/Cost: \$ _____ Number Certified: _____
- 18) **ROTC/JROTC:** Vol Hours: _____ Donation/Cost: \$ _____ Number of Medals: _____
- 19) **Blood Drives/Donations:** Vol Hours: _____ Number of Drives: _____ Pints Given: _____
- 20) **Salute to Servicemembers Awards:** No. of Applications submitted: _____
- Branches represented: _____

Please submit to Michelle Potuzak, Chairperson at michelle.potuzak@yahoo.com for Department and National Awards.

YOUR UNIT REPORT IS DUE NO LATER THAN APRIL 30, 2024.