**AMERICAN LEGION AUXILIARY**

**Department of North Carolina**

**Education Program**

**2023-2024 END OF YEAR REPORT FORM**

**DUE: APRIL 30, 2024**

Send to Tammy Snider 1807 Rhyne Rd. Dallas, NC 28034, or email: snidelee1@gmail.com

**UNIT NAME & NUMBER: ­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division#­­­­­­­­­\_\_\_\_\_\_\_\_ District #\_\_\_\_\_\_\_\_**

**Name of person completing form: ­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Info: Email ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Did your Unit participate in Give 10 to Education? Yes\_\_\_ No \_\_\_\_\_**

**How much money was spent? \_\_\_\_\_\_\_\_\_\_\_ How many volunteers? \_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Did your Unit donate to a scholarship? Yes \_\_\_\_ No\_\_\_\_**

**If yes, how much was donated? \_\_\_\_\_\_\_\_\_\_\_\_**

1. **Does you Unit have a Unit scholarship? Yes \_\_\_\_ No \_\_\_\_**

**If yes, how many are awarded ­­­­\_\_\_\_\_\_ and what is the value? ­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Feel free to use the back of this form or additional paper to give all your details.***

1. **How many hours did your Unit volunteer for Education during the year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Give a description of the activities: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **How many hours did your Unit volunteer during Education Week? \_\_\_\_\_\_\_\_\_\_\_**

**Describe the activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Did your Unit receive any scholarship applications? Yes\_\_\_ No\_\_\_\_ If yes, how many? \_\_\_\_**

**List scholarship applications received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\*\*\*\*\*\*\*\*\*DUE BY APRIL 30, 2024\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***