

2025-2026 Leadership Mid-Year Report

Name and Number of Unit _____ District _____ Division _____

Member completing form _____ Phone _____

1. Did the Unit President promote the program of the NC department and/or promote programs, workshops or courses provided by the National Organization? Yes ___ No ___

2. Does your unit have a copy and how many members have copies of the following resources:

a. ALA Unit Guidebook- Unit: Yes___ No___;

Members: Yes ___ No ___ Number of members ____

b. Department and National Constitution & by Laws- Unit: Yes ___ No ___;

Members: Yes ___ No ___ Number of members ____

c. Parliamentary Procedure (Roberts Rules)- Unit: Yes ___ No ___

Members: Yes ___ No ___ Numbers ____

d. Other ALA Guides available from National: Please list name of guides below:

1. _____

2. _____

3. _____

3. How many members attended the following meetings:

a. Unit meetings _____ b. Division meeting _____ c. Fall Conference _____

d. National Leadership Training _____ e. Was it worth their time Yes ___ No ___

4. How many members participated in the following activities promoting your unit?

a. To locate veterans or support for veterans _____

b. To educate local school students about veterans and their needs _____

c. To educate members about programs both the ALA and The American Legion _____

d. To educate members on the duties of the officers of the unit _____

e. Please share other unit activities in your community: _____

5. How many members participated in the Leadership Committee Duck Passport Project_____

6. How many members go "Ducked" during the first half of the year _____

Please return form by December 30, 2025 to entire committee listed below:

Martha Corriher, Chairman- 704-798-3625 or ncusa1993@hotmail.com –

Mary Thorsten, Member – 760-421-1512 or mayree1979@gmail.com

Jill Puett, Member-704-842-4804 or jpuett@carolina.rr.com